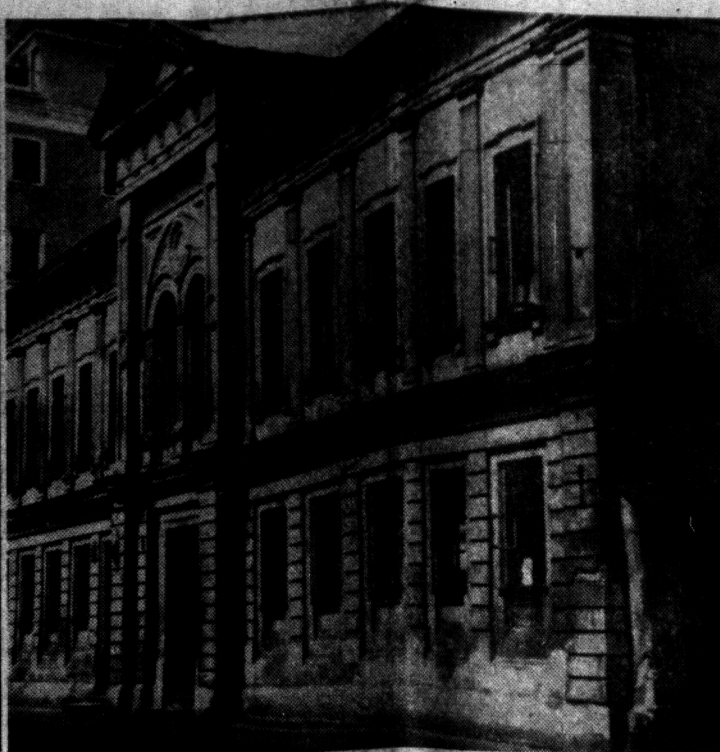




RUSSIAN CHRISTIANS CELEBRATE LORD'S SUPPER—Moscow—Dr. Jacob Zhidkov, president of the All-Union Council of Evangelical Christians (Baptists), leads the congregation in celebrating the Lord's Supper here. Recalling in detail the symbolism of Christ's last supper with his disciples, deacons serve broken pieces of ordinary bread to the worshippers who remain seated. The ceremony is held the first Sunday of every month.—(RNS Photo).



ONLY BAPTIST CHURCH IN MOSCOW—Moscow—The only Baptist church in Moscow (shown here) has a congregation of 2,000 members. As many as 3,000 Russians have assembled in the church for special meetings. The Russian Baptist Church, with some 510,000 communicants, is the largest Protestant group in the U. S. R. R. Several U. S. Baptist leaders have preached in this church.—(RNS Photo).



RUSSIAN CHRISTIANS BAPTIZED—Moscow—Dressed in a white robe, a believer is symbolically buried in the water of baptism in the Moscow Baptist church and is then raised to a new spiritual life. Ceremony marks entrance of candidate to full church membership. This summer, some 15,000 persons were baptized by the All-Union Council of Evangelical Christians (Baptists), increasing total membership to more than 510,000.—(RNS Photo).

'DEACON-PASTOR' MEETINGS READY

A number of associational "Deacon-Pastor Night" programs have been planned over the state during September.

Many of these will be supper meetings, according to Dr. Joe T. Odle, state associate executive secretary, who announced that someone from the Baptist Building would speak

at each meeting.

This meeting, to be attended by deacons and pastors from over the association, would emphasize the place and importance of the deacon in the life of the church.

Theme Announced

The theme of the meetings would be "The Deacon's Place in World Missions."

Each meeting would include a brief message by a pastor, one by a deacon and the principal message by the visitor from the Baptist Building.

Dr. Odle expressed the hope that this meeting could become an annual affair in every association in the state.

The office of deacon and the office of pastor are the two original scriptural officers of a church.

The fellowship to be gained by the associational meetings is calculated to be of untold benefit to the lives of the churches in the associations that participate.

27 Nations At BWA Executive Committee Meet

RUSCHLIKON-ZURICH, Switzerland—(BP)—Over 100 delegates from 27 nations met at European Baptist Seminary here for sessions of the executive committee of the Baptist World Alliance.

Main item on the agenda of the executive committee was plans for the forthcoming Baptist World Congress in Rio de Janeiro, Brazil, in 1960.

The executive committee also considered future work of the Alliance, adoption of a budget, and personnel for the administrative staff.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, AUGUST 21, 1958

Volume LXXXI, Number 24

Home Board Reorganizes

The Home Mission Board in its semi-annual meeting, August 14, at Ridgecrest unanimously adopted the committee's recommendations on the reorganization of the Board.

Ashcraft Joins Furman Staff

GREENVILLE, S. C. (BP)—Jesse Morris Ashcraft of Louisville, Ky., will join the Furman University faculty this fall as associate professor of religion, according to an announcement by A. E. Tibbs, Furman dean.

Ashcraft, who is a specialist in Biblical archaeology, has been on the faculty at the Southern Baptist Theological Seminary since 1950. Earlier he was pastor of churches in Coy, Ark., Hustonville and Muldraugh, Ky.

The new set-up calls for five divisions, besides administration: Missions, Education and Promotion, Evangelism, Chaplaincy, and Church Loans.

The Missions division includes departments of language group ministries (formerly Direct Missions), City Missions, Association Missions, Foreign Missions, work with Negroes, Survey and Special studies.

The Division of Education and Promotion includes Editorial Service, Missionary Education, and Promotion and News Service. Good Will centers, Rescue Missions, Juveniles and Broken Homes, Work among the Jews will be included in the Department of City Missions.

Directors Named

The directors are: (not elected), Director, Division of Missions; L. O. Griffith, Director, Division of Education and Pro-

motion; Leonard Sanderson, Director, Division of Evangelism; Alfred Carpenter, Director, Division of Chaplaincy; G. Frank Garrison, Director, Division of Church Loans.

(Continued on Page 2)

Carver Survey Results To Be Followed

Since the Southern Baptist Convention took ownership and control of the Carver School of Missions and Social Work in Chicago, in June, 1957, two major steps have been taken by the Trustees:

(1) A planning survey has been authorized made by Booz, Allen and Hamilton, management consultants; and (2) A new president for the school has been named who is committed in principle to the survey findings.

Here are some of the things discovered or recommended by Booz, Allen and Hamilton in their report:

1. Trained workers are needed constantly by the institutions and agencies which Southern Baptists have established to help them "to bring men to God through Jesus Christ." (Children's homes, homes for the aged, hospitals, rescue missions, good will centers, camps

(Continued on Page 2)

Former MC PR Director Heads Alabama Work

MONTGOMERY—(BP)—David K. Morris, assumed duty Aug. 1, as administrative assistant in charge of public relations for Alabama Baptist Convention, according to an announcement by A. Hamilton Reid, executive secretary for the Alabama Baptist State Executive Board. He will help promote Baptist work in Alabama through communication media.

A recent graduate of Southwestern Seminary in Fort Worth, Tex., he has for the past year and a half been the director of the office of news and information for Southwestern Seminary. Prior to that, he was director of public relations for

(Continued on Page 2)

Cummings Named State S.S. Leader

Bryant M. Cummings, Minister of Religious Education, First Church, Jackson, for the past two years, has resigned to become State Sunday School Secretary, according to an announcement by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Mr. Cummings, who will begin this new work September 15 will succeed Dr. E. C. Williams, who served in this post from 1938 until January 1 of this year and who has served since January 1 as acting secretary.

Mr. Cummings is a native of Kentucky and holds the B. A. degree from Carson-Newman College, Jefferson City, Tenn., and the M. R. E. degree from Southwestern Seminary, Fort Worth, Texas.

He formerly served as educational director at First Church, Corsicana, Texas; First Church, Brunswick, Georgia; and First Church, Brookhaven, Mississippi.

Active In REA

In 1942 he joined the Air Force as Chaplain's Assistant and at present is a Major in the 9911th Air Reserve Squadron in Jackson.

Mr. Cummings has been active in the State Religious Education and last year was vice-president of the Southwestern

Religious Education Association. Mrs. Cummings is the former Margaret Ann Cuthrell of Portsmouth, Virginia. She attended Carson-Newman College and graduated from the Baylor School of Nursing, Baylor Hospital, Dallas, Texas.

Mr. and Mrs. Cummings have two children, Margery Ann, two, and Marcus Craig, six.

BWA Officers Send Message Around World

Officers of the Baptist World Alliance, meeting with the Executive Committee of the Alliance in Ruschlikon, Switzerland, have sent the following message to Baptist people in all parts of the world.

"Greetings in the name of the Lord Jesus Christ. The members of the Executive Committee meet in a mood of thanksgiving that so many have been able to come together from such widely-scattered areas.

"The world of our day is in a state of tension; on every hand there are fears and misgivings; yet in our fellowship

(Continued on Page 3)

OFF-TO-COLLEGE DAY SET



OFF-TO-COLLEGE DAY—Many such scenes as shown will be enacted throughout Mississippi and the Southern Baptist Convention around Sept. 1. Off-to-College Day will be observed Aug. 24 or 31 in many Southern Baptist churches.

NASHVILLE, Tenn. (BSSB)—Off-to-College Day will be observed August 24 or 31 in many Southern Baptist churches, Dr. G. Kearnie Keegan, secretary of the Baptist Sunday School Board's student department, has announced.

Dr. Keegan said churches will use the day as an opportunity to introduce activities of the Baptist Student Union both to youth and older people. The observance also will stress the importance of Christianity and church loyalty in college life. Special program materials have been mailed in co-operation with the Sunday school department, Baptist Sunday School Board, to some 67,000 workers including Sunday school superintendents, associational missionaries, ministers of educational missionaries, ministers of education, and pastors.

Many Get "Student"

Several thousand students received gift subscriptions to *The Baptist Student* magazine from their churches as part of last year's Off-to-College Day, Dr. Keegan pointed out.

A gift certificate has been mailed to Southern Baptist pastors to help make the church's presentation of Baptist Student subscriptions as meaningful as possible, Dr. Keegan said.

The Baptist Student, published by the student department, is a collegiate Christian magazine with circulation of 23,000, the largest of any Christian collegiate magazine.



U. S. BIBLE CHAMPION LEAVES FOR WORLD QUIZ—New York—Mrs. Myrtle Davis of Buford, Ga., a Southern Baptist, declared Bible champion of the United States on the \$64,000 Challenge TV program, left here for Jerusalem, where she will represent the U. S. in the International Bible Quiz. In this photo, before takeoff, she exhibits her only reference book, the Bible.—(RNS Photo).

SS Board Holds Annual Meeting

NASHVILLE, Tenn. (BSSB)—Dr. Howard M. Reeves, pastor of First Church, Mobile, Ala., was re-elected president of the Baptist Sunday School Board at its annual meeting here July 29-30.

Dr. James L. Sullivan, the Board's executive secretary-treasurer, said the following recommendations were approved:

The Board authorized signing a new ten-year contract with Baird-Ward Printing Company for its periodicals, beginning January 1, 1961.

Construction of the Board's new Operations Building was reported on schedule, and it is expected to be ready by July, 1959. Dr. Sullivan said literature for the third quarter, 1959, will be shipped from the new building.

Dedication Aug. 8

The new Children's Building at Gloria Baptist Assembly, N. M., has been completed, and dedication services will be held August 8. A staff girls' new dormitory, now being used, will be completed when the season is over August 31.

At Ridgecrest Baptist Assembly, N. C., a new guest dormitory has been completed, an older building was remodeled into efficiency apartments, and a new shelter building at Camp Ridgecrest for Boys is ready. An expanded water system for the assembly is being developed.



CHECK PRESENTED—Dr. H. L. Spencer, (fourth from right) executive secretary of the Mississippi Baptist Foundation, presents a \$200 check to Mr. and Mrs. Ibelize Veitia, Havana, Cuba, for application on their work at Mississippi College. On hand for the presentation is Dr. R. A. McLemore, (left), president of Mississippi College and R. B. Thomas, right, a former Choctaw, retired merchant from Wiggins, and the donor of a fund administered by the Foundation to aid Southern Baptist missionaries. From excess earnings of the fund, money is invested to further denominational education of students like the Veitias.

Carver Survey - -

(Continued from Page 1)

and assemblies, etc.) There is a growing and unmet need for adequate training for such workers. A minimum of seventy persons a year are needed now, "exclusive of the requirements on home and foreign mission fields, and outside the denomination."

To Expand Program

2. No college, university or seminary among Southern Baptists offers a graduate program of study leading to the professional social work degree. It is not expected that any of the seminaries will enter the field.

3. The denomination's needs for persons well trained in social work and advanced and specialized missions training can best be met if Carver School of Missions and Social Work continues, improves, and expands its present program. Since it is the denomination's only school of this kind, it has special responsibilities to do outstanding work.

4. To afford the training needed, Carver School must achieve full accreditation. This is being sought initially from the Southern Association of Colleges and Secondary Schools. It will be sought later from the Council of Social Work Education. In the process, the possibility of a future working affiliation with Georgetown College will be explored.

5. Three graduate degrees will be offered: A Master of Science in Social Work (M. S. S. W.) (three years); an M. A. (two years, with a major in Church Social Service); and an M. A. (two years, with a major in Missions.)

Three Others

6. Three other programs will be offered by the school:

a. A research program of an applied nature;
b. An undergraduate program offering sixty units of senior college work, leading to a bachelor's degree (essential for accreditation); and
c. Special denominational service (summer training programs for institutional employees, assistance in schools of missions, participation in in-service training and orientation programs for missionaries, etc.)

7. The program at Carver is being projected to graduate sixty students a year by 1963, ninety by 1970, with a total enrollment of 150 full-time students by 1963, and 200 by 1970. For 150 students, a full-time faculty of ten will be needed, exclusive of the President and Librarian, plus ten to twelve part-time faculty members.

8. While Carver School is completely independent of Southern Seminary, their adjoining campus locations call for cooperative agreements in many areas to effect economy operation. (Discussions to this end are under way.)



Rev. G. C. Cox

Revival In New Chapel At Colonial Heights

Rev. G. C. Cox, pastor of the Hillcrest Church, Jackson, will be the evangelist for revival services at Colonial Heights Church, Jackson, August 24-29. Earl Edmondson of Edwards will have charge of the music, with Mrs. Hubert Pray as organist and Mrs. C. I. Morrow as pianist.

Rev. Sam Mason, pastor, states, "Week-day services at 10:30 a. m. will be geared to the needs of the youth of the community with two simultaneous services being conducted." Evening services will begin at 7:30.

These will be the first services of any kind to be held in the newly completed, air-conditioned chapel which will be dedicated on the second anniversary of the church, September 7, 1958.

9. Such a unique program to meet specialized need in the life of the denomination will call for increased support to meet required growth in both capital investment and annual operating expenditures. The projected program will be presented to the Southern Baptist Convention Executive Committee this year.

Former MC PR - -

(Continued from Page 1)

Mississippi College, in Clinton, Miss., for two years.

Originally from Illinois, Morris moved with his parents to Florida, and graduated from the public schools in Bradenton, Fla. He later attended the University of Florida, and has two degrees from that institution, the B. A., and M. A., with a major in public relations. He served two years with the U. S. Air Force during the Korean War, and holds the reserve commission of first lieutenant.

He is married to the former Claire Platt of Columbus, Miss. They have two sons, David, Jr., 4, and Daniel, 2.

Home Board - - -

(Continued from Page 1)

The Administration was given authority to employ professional assistance, if deemed necessary, to make a job analysis for the new organizational set-up.

Effective Jan. 1959

The new organization of the Home Mission Board will become effective January 1959. The Committee to Study the Organization and Work of the Board was appointed April 10, 1957. The following members of the Home Mission Board composed the committee: Walter R. Thomas, Chairman, Atlanta, Georgia; Louis S. Gaines, Fayetteville, North Carolina; Charles Bond, Fountain City, Tennessee; W. T. Booth, Atlanta, Georgia; J. M. Wright, Port Arthur, Texas; C. G. Cole, Atlanta, Georgia, ex officio.

The recommendations made by the committee were made in conformity with certain basic principles and consideration of the growth and expansion of the Board, the policies of the Board, the directives of the Southern Baptist Convention, the Board's relationships to other Baptist bodies, and the scope of the present work.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
TVA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

MISSIONARY APPOINTEES

When you gave to WMU Special Day offering you were helping make possible a gift of \$100 to be sent to each Missionary appointee. Last year we sent this gift to 18 splendid young people—this year we are adding others. You will appreciate the echoes from some of them:

Ila Ruth Jennings—who works among the deaf in California, "I truly appreciated that gift from Mississippi Woman's Missionary Union so much because I needed the money so badly to buy things that I might need for the deaf school."

Pat and Monte Clendinning who are to serve at the International Seminary in Switzerland, "You cannot imagine our surprise when the check arrived. We appreciate this most sincerely, because of the thoughts behind it and because of the good uses to which it can be put. Certainly it will be a privilege to represent Mississippi on the mission field this year."

White Cross supplies to the hospital in Pusan continue to bring blessings! In a recent letter the missionaries told of their joy in having the supplies that Mississippi WMU sent. They say "thank you."

your prayers for the tremendous responsibility and the exceedingly cold spiritual climate will give us much need of the Lord's strength and grace."

Clayton and Helen Bond who will be sailing soon for Ghana, West Africa, "We hardly know how to express our appreciation and thanks for the \$200 check. Because of it, we will now be able to purchase a used generator and therefore have lights in our house in Sekondi, Ghana. We were not planning on electricity, and were entirely willing to manage without it—so this is a special extra blessing. Please represent us in thanking all Mississippi women for this gift."

Missionaries write of their appreciation for the magazine subscription that your offering at the WMU convention made possible.

White Cross supplies to the hospital in Pusan continue to bring blessings! In a recent letter the missionaries told of their joy in having the supplies that Mississippi WMU sent. They say "thank you."

New Session To Open At Clarke College

Clarke Memorial College will officially launch its 51st session with an opening assembly on Wednesday, September 3, at 11 a. m. in the college auditorium. An orientation program will be held on Monday night September 1 at 7:30 p. m. Tuesday will be devoted to a testing program for new students.

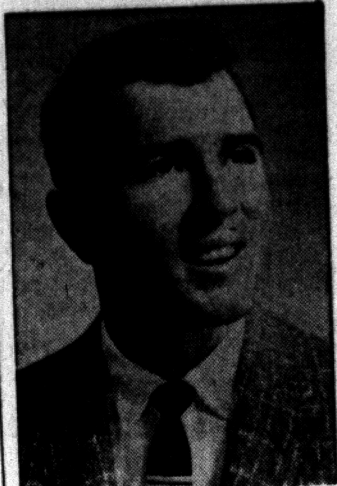
Registration will be on the following schedule: Evening classes, Tuesday night at 7:00 p. m.; Sophomores, Wednesday 8:30 a. m.; Freshmen and Sub-Collegiate, Wednesday 1:30 p. m. Classes will begin on regular schedule Thursday at 8 a. m. With applications from new students about 20 per cent ahead of the same date last year it appears that there will be quite a substantial increase in enrollment.

The Administrative staff is composed of: W. Lowrey Comper, president; Therman V. Bryant, Dean-Registrar; Joe Baker, Business Manager; Arless Jackson, Dean of Men; Mrs. A. L. McGaugh, Dean of Women; J. B. Costilow, B. S. U. Director; Miss Geraldine Shehan, Secretary to President; Mrs. T. L. Everett, Dietitian.

A significant addition to the faculty is Glenn Eaves, of Louisville, who will teach in the Education Department, succeeding Raymond Abernathy who has resigned.

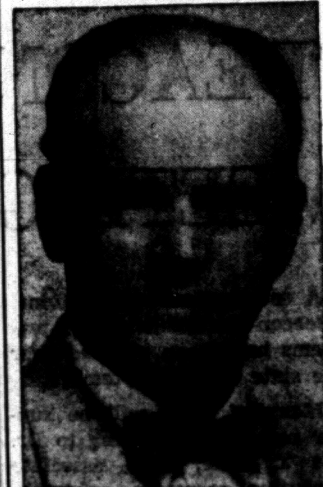
All of the faculty are continuing in their positions.

They are: John F. Carter, Jas. L. Clark, Prentiss G. Cox, Mrs. Alice Cox, W. Bryce Evans, T. L. Everett, Arless Jackson, L. G. Kee, Mrs. Mary F. Kee, A. L. McGaugh, O. P. Moore, Mrs. Frances W. Townsend and Miss oe Allyne Wesson.



BILLY RAY CLARKE, a 1958 graduate of Mississippi College, is the recipient of a scholarship entitling him to a month's course at New York University. The course "Organization and Administration of the Boys' Club of America," will prepare Clarke for an executive director's position with the Boys' Clubs.

An Announcement



Jack Cranford Joins Staff of Providence Plan

Providence Church Plan recently announced that Jack J. Cranford, for many years a Mississippi pastor, has joined its staff and is Program Director for Mississippi, Louisiana and Arkansas.

Mr. Cranford has enjoyed many years of a distinguished and fruitful pastoral ministry before ill health forced him to resign his pastorate of Elaine Baptist Church of Jackson.

His health now much improved, Mr. Cranford states that he feels the Lord has led him into the field of Church Bond Finance.

Having had many experiences in building churches and feeling that one of the greatest needs of the average church is adequate space and modern equipment with which to reach the masses, he is qualified for such work.

Among his past pastorates are: Bowmar Avenue Church, Vicksburg; Raleigh Church at Raleigh; First Church, Iuka; Calvary Church, Waynesboro; First Church, Collierville, Tenn.; Center Ridge Church, Yazoo City; and Elaine Church, Jackson.

Mr. Cranford has served on the state Convention Board of Mississippi and has been moderator of several associations. He is a brother of Rev. David T. Cranford, pastor of the First Church, Canton, and Rev. Paul H. Cranford, pastor of Temple Church, Hattiesburg, and is the son of the late Rev. J. E. Cranford, who for almost 50 years was a prominent Mississippi pastor. He also has a brother-in-law, Rev. H. A. Milner, pastor of Van Winkle Church of Jackson.

Providence Church Plan takes great pride in welcoming Mr. Cranford to its growing staff. He will live in Jackson at 1063 Greymont Avenue with his family.—Pd.

**Every Pastor
Every Church Leader
Urged To Attend A
Statewide Committee
Training Conference
On The
Forward Program
of Church Finance
First Church, Jackson
Thursday, Sept. 4
10 A. M. - Until - 4:00 P. M.**

A one day conference on the Forward Program for churches planning to use the Program this fall, and for pastors and leaders of churches considering using the Program.

The agenda will include:

- A survey of the Program as a whole.
- Testimonies of pastors and leaders of churches which have used the Program.
- Group Conferences for Committees for thorough study of the work of each Committee.
- Question and Answer period.
- Showing of the new film, "The Forward Program in Your Church."

PLAN NOW TO ATTEND!



churches which provide

Home Life

for all homes are sharing a blessing

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE



LONG RUN

Shrewd buyers know that it pays in the long run to buy quality products. This is never more true than with chairs for your church. Any furniture that receives so much use and is moved so often has to be of the best quality to last. These quality chairs, made of Appalachian oak or beech throughout, are constructed to survive the toughest treatment. They come in the right size for every department in your church. Write today for quantity prices. Visit your Baptist Book Store to see samples of these chairs and place your order soon.

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- No. 216—16-inch height \$6.79
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"we furnish only what is best for your job at the best possible price—write for details—
Whitcomb Electronic Supplies, Anguilla, Miss.

Longview Ordains Three Deacons

Longview Church in Oktibbeha County ordained three new deacons on Sunday afternoon, July 27: Albert Coleman, Travis Montgomery, and Charles Mack Moreland.

Rev. A. C. Dugger preached the ordination sermon.

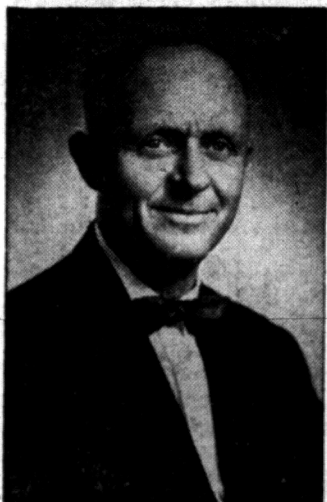
Deacons present from other churches were Robert Christopher, Adaton; R. C. Johnston, Hubert Steven, Fred Jones, and Archie Lee Elmond, Emmanuel, Starkville; Gregory Thompson and Jack Veazey were deacons present from the Longview Church.

MACON, FIRST GRADES ADULTS

First Church, Macon, has voted to departmentalize and grade the adults in Sunday School on an age basis to keep in step with the progress made by the Training Union in receiving the Honor Church award.

During the past two years, as a result of adopting the Unified Budget method of finance and financing the church through the Sunday School, the income of the church has shown a steady 25 percent increase.

Leon O. Walker is Superintendent of Sunday School and Rev. Ivor L. Clark is pastor.



Rev. Herbert Ayers

Eastview Revival

Rev. Herbert Ayers, pastor Calvary Church, Waynesboro, Tennessee, will be the evangelist for the revival at Eastview Church, Meridian, August 24-30.

Rev. Lamar Ball, pastor, will lead the singing.

Mr. Ayers was formerly pastor of the Calumet Church in Liberty, South Carolina. He has served as evangelist at a number of places in Mississippi.

BWA Officers - - -

(Continued from Page 1)
we represent a vital and growing community of 23 millions in which the ties that bind are strong and enduring.

"We desire to affirm once again that our Saviour, crucified, risen and exalted, is our only hope both for the present and the future; that the fellowship of His Church is a voluntary association of those who acknowledge Him as Saviour and Lord, and in their obedience in baptism have pledged themselves to His way of life both as individuals and communities; that our belief in the Fatherhood of God commits us not only to human brotherhood but also to those principles of liberty in which alone are recognized the rights and duties of men as children of God.

"In our deliberations we have surveyed our Baptist life and witness bearing in mind not only our great heritage but also the challenge of youth movements and new areas of opportunity. We have rejoiced in reports of progress both in home churches and on the mission field. We have been moved to admiration and gratitude as we have learned of our brethren who, in situations of difficulty and even persecution, have shown their loyalty to Christ, often at great cost.

"To all ministers of the Gospel and members of our churches of every race and color we send affectionate greetings."

The message was signed by Theodore F. Adams, president; F. Townley Lord, past president; Mrs. Edgar Bates, Jakob Meister, P. S. Wilkinson, Yakov Zhidkov, vice-presidents; and Arnold T. Ohn, general secretary.



TO GOD BE THE GLORY—Mount Hermon, Calif.—Between crusades, Evangelist Billy Graham is shown here as he begins a sermon at Mount Hermon, Calif., church camp and vacation center in the Santa Cruz mountains 90 miles south of San Francisco. Sign in huge letters proclaims title of gospel song popular in many Graham crusades, *To God Be the Glory*. After concluding a seven-week crusade in San Francisco, the evangelist held shorter rallies in several other California cities. Recently he conducted a giant rally in San Antonio, Tex.—(Religious News Service Photo).



Mrs. L. D. Spell Dies At Georgetown

The W. M. U. of Georgetown Church have written an obituary in honor of Mrs. L. D. Spell, Sr., who died July 25, 1958, at the age of 78.

They expressed "appreciation of one who strived daily to fulfill God's standard for a Christian as found in Micah 6:8. Truly Mrs. Spell meted justice, showed mercy, and walked humbly with her God.

"She administered to the sick and peedy with a touch ever gentle, spoke words of kindness and encouragement with a radiant smile, understanding heart, and sincere prayers. She was a benediction to all."

For 46 years she was a Sunday School teacher and loyal W. M. U. worker. She sang in the choir up to her last Sunday of attendance, July 20.

Her husband and three sons preceded her in death. Surviving are four sons, two daughters, 11 grandchildren, and nine great grandchildren.

BAPTIST TRAINING UNION

POST OFFICE BOX 530 DEPARTMENT JACSON MISSISSIPPI

DIRECTOR
KERMIT S. KING

OFFICE SECRETARY
MISS JEANETTE ANDERSON

ASSOCIATE
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

PELAHATCHIE LISTED AS HONOR CHURCH



Goldie Elliott
Pelahatchie

Mrs. Goldie M. Elliott, the Training Union Director of Pelahatchie Baptist Church, successfully led her church in achieving the Honor Church Award. The church was awarded an Honor Church Diploma with five seals.

We commend this church, the director, and the former pastor, Rev. J. F. Stanford, for this fine achievement. Cople Myers is doing a good job as Music and Education director.

HATHORN YOUNG PEOPLE ACHIEVE UNUSUAL RECORD

Miss Janice Harrell, Secretary of the Young People's Department of Hathorn Baptist Church, Jeff Davis Association, writes of an unusual achievement in their department. All members of the department have earned a Young People's Union Diploma.

Since the study of methods is a vital part of proper understanding of the purposes and procedures of Training Union work, we would heartily commend this as a goal for each union in the state.

STATE WINNERS ANNOUNCED

To achieve recognition as a state winner in the Junior Memory Work Drill, a Junior boy or girl must meet the requirements in a church drill, an associational drill, a district drill, and a state drill. The standard is raised for each drill until in the final drill each Junior must make not more than three errors to be a state winner.

There were 269 Juniors acclaimed state winners in Mississippi's 1958 Junior Memory work. Of this number 121 were perfect and 148 made not more than three errors. Twenty-one Juniors were state winners for the third time and 10 were state winners for the fourth time!

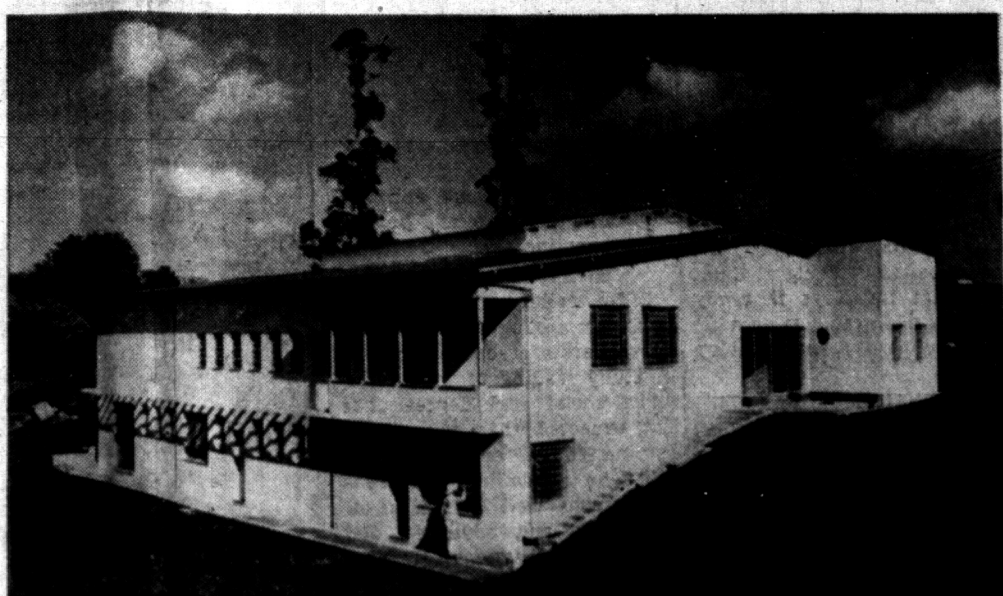
Special recognition has been given to the following because of their three year records:

Betty Barfield, Kosciusko; Bonnie Breedlove, Charleston; Sandra Cooper, Columbia; Betty Ann Denton, Gulfport; Nelder Fitts, Mantee; Benny Gibson, Mantee; Jimmy Gipson, Polkville;

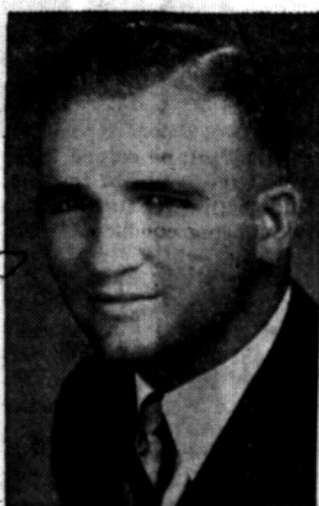
Linda Jean Hanks, Yaco City; Norma Jean Hatten, Hattiesburg; Jerry Johnson, Philadelphia; Jo Lane Johnson, Louisville; Carol Keen, Harrisville; Martha Toy Mabry, Taylorsville; Lawanda Neal, Mantee; Nancy Senseman, Jackson; Judy Singley, Columbia; Ferrell Skinner, Philadelphia;

Wayne Stokes, Gloster; Martha Ruth Stovall, Jackson; Paty Wood, Woodville; Kathryn Woodruff, Louisville.

These have been state winners for four years: Mamye Ruth Blakeney, Hattiesburg; Clara Dean Cox, Charleston; Kay Carol Hill, Hattiesburg; Nancy Kennedy, Philadelphia; Lila Ann Smith, Oxford; Lee Spencer, Hattiesburg; Lynn Spencer, Hattiesburg; Jan Stephens, Gloster; Frances Walker, Stoneville; Gloria Wheeler, Sandersville.



\$250,000 BRAZIL AUDIO VISUAL CENTER DEDICATED—Campinas, Brazil—This \$250,000 Evangelical Audio Visual Center (CAVE) here was dedicated at ceremonies by representatives of the sponsoring 21 church groups of nine Protestant denominations in this country and the United States. The center's more than \$20,000 worth of equipment includes facilities for recording religious radio programs, making and distributing records, movies and filmstrips, and printing audio-visual aid materials. CAVE also holds seminars and institutes for the training of ministers and missionaries in the proper use of visual aids. Presiding at the dedication was the Rev. Charles W. Clay, a Methodist missionary in Brazil and CAVE president.—(Religious News Service Photo).



Rev. Don Harbuck

Pastor Resigns At VanCleave

Rev. Don B. Harbuck, pastor of the VanCleave church for the past three years and eight months, resigned there effective August 3 to accept the pastorate of the First Church, Arcadia, La., on August 24.

Mr. Harbuck is a native of Shreveport, Louisiana and there he served as pastor of the Dixie Gardens church and the Trinity Heights church. He attended Baylor University and was graduated from Centenary college, Shreveport, with the B. A. degree. He received the B. D. degree from the New Orleans Theological Seminary and is currently enrolled there doing work toward a doctor of theology degree.

He is married to the former Elizabeth Lassiter of Shreveport, La., and they have three sons, Don, Jr., George and Craig.

New Hope Revival

New Hope Church in Lafayette County held a revival the first week in August.

Rev. Dewey Metts of Memphis was the speaker. Monty Terrell of Sardis led the singing and Miss Georgia Parnell of Sardis played the piano.

One person came by letter. Rec. J. W. Massie of Sardis is pastor of New Hope.

TWO NEW BROADMAN FILMS CURRENTLY AVAILABLE

NASHVILLE, Tenn.—(BSSB)—Two new motion pictures about vital human topics—vocations and stewardship of life—were released July 1 by Broadman Films, announced Earl Waldrup, secretary of the Baptist Sunday School Board's Audio-Visual Aids Department.

Both are 28-minute, 16 mm. films in black and white.

Deciding between two worthwhile vocations—one offering a large income, the other an opportunity to do the revealed will of God, but at tremendous financial sacrifice—is the problem facing Karl and Louise Miller in *A Job or a Calling*.

Some people take a job to make a living. Others make a living out of their job. Some take a job because of what they can get out of it. Others take a job because of what they can put into it. Some work for money. Others use money to enable them to work for spiritual and eternal values. These are different ways of stating the film's theme.

God Concerned

A Job or a Calling highlights the fact that God is concerned about the vocation of every person. It also points out that all Christians should see the choice of a vocation as an opportunity to fulfill divinely ordained plans, whether in a church-related position, in a profession, or in a trade. Thus a "job" becomes a "calling."

In the film, *Where Your Heart Is*, the message goes beyond stewardship of money and deals with the more basic theme, stewardship of life itself.

The setting is in the home of Tom and Dorothy Nelson. Tom and Dorothy are active in their church. They tithe. Tom is chairman of the budget committee. Dorothy teaches a Sunday school class. The dramatic way their problem arises and is solved presents an example of "putting first things first."

Both films are available from all audio-visual dealers and film libraries that handle religious films.



Rev. Clark Hensley

Byram Revival

Rev. Clark J. Hensley, Director of Missions for Hinds County, will be the evangelist for the Byram Church revival Aug. 24-31.

Services will be held nightly at 7:30 and on Sundays at 11:00 A. M. Jake Hebert, an expert with the accordion, will lead the music.

Rev. Henry J. Bennett is Pastor.

New Home Adds 10

There were 10 professions of faith during the revival at New Home Church in Smith County in which Rev. Oscar Petty of Hattiesburg did the preaching.

Rev. Gale Anderson, pastor at New Home Church for the past four years, has resigned to accept another pastorate. A new block building begun during his pastorate is nearing completion, with debts paid.

FIVE ADDED AT PROVIDENCE

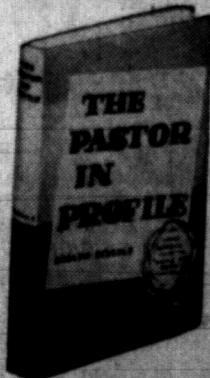
Rev. Earl E. Brown, pastor, reports five coming on profession of faith and one rededication during the revival held at the Providence Church at Attala County August 3-8.

New Books

TEMPLES OF THE DAWN by Frances E. Hudgins (Convention Press) 91 pp.—missions in Thailand, a publication of the Foreign Mission Board.

HISTORY of the Home Mission Board by J. B. Lawrence (Broadman Press) 170 pp., \$3.50—authoritatively written by the man who helped to shape Home Mission Board history for a quarter of a century and prior to that time served as the effective executive-secretary for Baptists in his home state of Mississippi.

M. THERON RANKIN, APOSTLE OF ADVANCE, by J. B. Weatherspoon, (Broadman) 1958, 137 pages, \$2.75—"This is a brief but inspiring story of the great missionary leader whom God raised up to lift the sights of Southern Baptists to world mission needs, and to challenge them to advance in their world program. The book unfolds the years of preparation for that task in his service through difficult years in China, and then tells how that in a few brief years before his untimely death he was able to change the course of Southern Baptist mission history. Every person who loves missions will be thrilled by this account."—J. T. Odle.



THE PASTOR IN PROFILE by Adolph Bedsole (Baker, 163 pp., \$2.95)—some down-to-earth counsel on such pastoral pitfalls as politics, raw nerves, use of money, criticism, laziness, pulp habits, etc., by the pastor of the Immanuel Baptist Church, Panama City, Fla.

Churches Can Now Buy E & H Bonds

Churches can now purchase and hold E and H Government bonds, according to an announcement by Newell N. McAlpin, Jackson, state sales director, who said that he had numerous inquiries from churches regarding such purchases.

Continuing, he said, "For many years the Treasury Department issued bonds in which churches, lodges, and other institutions were permitted to invest their funds. Last February, these bonds were discontinued as the Treasury felt that there were other securities that would meet their demands.

"They have found, however, that other bonds are not suitable for most of these institutional investors; therefore, as of January first, this year, eligibility was extended to these institutional investors for the purchase of Series E and H bonds."

Swor To Speak At Brotherhood Meeting Aug. 25

Dr. Chester Swor of Jackson, noted Baptist teacher, lecturer, preacher, youth leader and author, is to be the speaker for the Quarterly Association Brotherhood meeting of Mississippi Association (Amite and Wilkinson Counties).

This meeting is to be held with the Centerville Church on August 25 at 7:30 p. m.

R. L. Mefford, Superintendent of Missions for the association, states "although this meeting is sponsored by the Brotherhood Department of the Association, it is not limited to the men of the Association, rather it is open to all of the men, women and children of the 26 cooperating Baptist churches, and also to all of the friends of Dr. Swor in this area."

A nursery for young children will be provided. Featured will be a 80 voice male choir under the direction of Lynn Bartlow of Liberty.

Griffith Plans Youth Revival

Rev. Wilford Parker, Jasper, Texas, evangelist; Tanner Riley, First Church, Collins, choir director, and Miss Ann Green, Ellis Ave., Jackson, organist, will lead the Griffith Memorial Church of Jackson in a youth led revival August 25. Wilford is a student at Southwestern Seminary, Tanner is attending Mississippi College and Ann is a Senior at M. S. C. W.

Youth week is being observed this week, the following officers were elected by the church: Keith Riley, pastor; Semmes Ross, Jr., choir director; Wilford Patterson, Sunday School superintendent; Lynda Coor, Training Union director; Cornelia Sills, WMU President; Harold Brookshire, Brotherhood president; C. E. Hawkins, chairman of Deacons, and Peggy Lewis, Educational director.

32 Added At Mt. Comfort

At the close of the revival at Mt. Comfort church in Calhoun County, there were 32 additions to the church.

There were 13 professions of faith and 19 additions by letter. Rev. Buford Usry was the evangelist. Rev. J. V. Wilson is the Pastor.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, August 21, 1958

Democratic Life . . .

A Basic Baptist Principle

(Last in A Series)

Certain doctrines which Baptists accept for ourselves shape the kind of church polity or church government we have.

For one thing we believe the Word of God emphasizes the supreme worth of the individual and the dignity of human personality.

Furthermore we subscribe to two important principles concerning the individual—soul competency and soul freedom.

By soul competency we mean the ability of the individual soul to deal directly with God. He needs no official interpreter of the Scriptures and no official aid in his approach to God.

Soul freedom is closely akin to this truth. It refers to this right of the individual to approach God without the interference of church, priest, parent, or any other individual or institution.

This capacity of the individual under God to achieve his own religious destiny is perhaps the fundamental Baptist principle from which other distinctive principles emerge.

These concepts have fashioned the democratic, self-determining, Spirit-led life within Baptist churches.

A Baptist church has been described as "a self-governing body of baptized believers, equal in rank and privilege, banded together to carry out the commands of our Lord. This body of believers adopts its own articles of faith and covenant obligations, perfects its own organizations, calls and dismisses its own pastor, makes provision for its own meetings, adopts its own programs and plans. All of this is subject to the will of Christ as revealed in the New Testament and as the Holy Spirit enables them to understand that will."

Modes and methods will continue to change, plans and programs will be altered and applied by succeeding generations of Baptists. But this strategy and matter of techniques will always be shaped and determined by central Baptist principles: (1) Congregational or democratic form of church life; (2) freedom of conscience and soul in relationship to God and to government; (3) baptism of believers only by immersion; (4) a regenerated, maturing church membership, and (5) the proclamation of salvation by grace to all who will hear and heed.

Don't Jazz the Hymns!

J. KELLY SIMMONS, Baptist Beacon (Arizona)

"Sarah has no time for singers who jazz up religious songs." This quote is from an article in The Baptist Times, London, entitled "Jazz Star Still Sings with The Baptist Choir." Regarding Sarah Vaughn, negro singer, now appearing in England, the article states, "She is billed 'The Voice of the Century,' and to the younger generation—and jazz fans in particular—she may well mean just that."

We cannot say about the latter for we are certainly not jazz fans, but we are grateful for one jazz star that believes that religious music should be executed to religious tempo.

The manner in which some singers jazz a great gospel hymn is enough to make the angels weep. We have no desire to prohibit legitimate entertainment, but the hymns of God were not meant for entertainment in the worldly sense. They are written for inspiration and adoration, for conviction and direction, for salvation.

Someone has well said that there are three kinds of music: that which appeals to the head, that which moves the feet, and that which stirs the heart.

Let us keep religious music in the realm of the heart. We confess that we occasionally enjoy Tennessee Ernie Ford when he clowns, and we appreciate him when he sings a gospel hymn with the proper rhythm and tempo. Not all entertainers do.

But this lowering of the standards of gospel music and hymns is not confined only to TV and radio, or the night club stage. We have known of some so called church musicians who are as guilty, and as the people in the pews patted their foot and yelled a hearty "amen," they applauded the performance and not so much as gave a serious thought to God.

Church music is to point men's hearts to God.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

"When we doubt we don't trust, when we trust we don't doubt.—John E. Southard.

"The reason why people who mind their own business succeed so well is that they have so little competition.—Paul Larmer.

"The way to achieve happiness is to have a high standard for yourself and a medium one for everyone else.—Martelene Cox.

"No man was ever greater than the difficulties he overcame. Great difficulties, great men. Small difficulties, small men. From struggle comes strength—the physical and mental health. It is only struggle that calls forth hidden powers we do not know we have. The great psychologist, William James, said the average person does not put forth more than 10 per cent of his potential.—Samuel B. Pettengill.

The problem with our giving is that we give the widow's mite, but not with the widow's spirit.—Russell B. Hilliard, missionary to Spain.

Fellow missionary, are you tempted to pack your bags and go home because of mistreatment or lack of understanding? Remember that Jesus had more reason than you to do so, but he stayed.—John A. Parker, missionary to Chile.

"Our town didn't have much get up and go, and you did get up, there was no place to go!"—Herb Shriner.



Quiet Time

The Baptist Forum

Rabbi Challenges Dr. Campbell's Statement

I always read with anticipation Bracey Campbell's Sunday School Lesson. Many a time it provides me with a fine motivation for my own religious teaching. But I have read with dismay his most recent lesson on "God's Justice for Minorities" and a statement about the Hebrews, they "became the most bigoted and self-centered tribes of earth."

Now, of course, I do not propose to argue with Professor Campbell's theology or even challenge his authority for that kind of statement. Enough has been written about Hebrew universalism and principles of human brotherhood, justice and love with his texts from Leviticus and Deuteronomy, among others, as supporting arguments—and I do not want to get involved in polemics.

What has shocked me is the Professor's facile use of "bigoted" and "self-centered" precisely in a lesson outlining what I presume to be his concept of the Christian approach to divine rules about justice. It is the semantic snare that concerns me, the stereotypes such words perpetuate, in an era of human history when all who want to live by divine precepts must be sensitive to overwhelming problems of group relationships, and especially as they involve the religions and races of today's world. (Scientific scholarship, by the way, has long ago established that the Hebrews never were a "race" nor are their descendants, the Jews.) I shudder to think how Baptist youngsters must be conditioned to prejudice—not to understanding—about their Jewish neighbors and the latter's historic faith if the standing operating procedure in Baptist training is to emphasize what at the very least is a debatable point in the development of Old Testament religion.

About a year ago, when a group of Methodist youngsters visited Temple Beth Israel, in the course of the orientation I was giving them about Judaism and Jewish religious practices, I wanted to establish with them the fact that there are other religions in today's world beside Christianity and Judaism. So I asked the question, "Who can tell us another religion which isn't Christian?" And a very bright youngster stood up and proudly affirmed, "I know, the Baptists." Shall we therefore say the Methodists are bigoted and self-centered?

Just recently when a group of Baptist youngsters made a similar field trip one of my first questions intended to bring out some salient points of difference between Judaism and Christianity. So I asked, "What is your religion?" I got the answer, "Baptists!" I hope I was not presumptuous as a Jewish teacher in telling the boy he is a Christian! I assume that Baptists are not bigoted and self-centered to assert that Methodists, Presbyterians, etc. are to be written out of the Christian fold.

Are such revelations of childish ignorance cases in point? I suggest they are. Unchecked, they produce a generation of Christians leaving much to be desired. I suggest, then, to Baptist teachers that in a portrayal of the religion of the Old Testament and in any characterization of the people from whose loins the Nazarene came there ought to be less utilization of words which contribute to religious prejudice and more of those high moral and spiritual concepts which convey the Old Testament doctrine, "Thou shalt love thy neighbor as thyself" (Leviticus 19:18).

Cordially yours,
Rabbi Perry E. Nussbaum
Beth Israel Congregation
Box 4401
Jackson, Mississippi

Southeastern

I have just read with interest and deep appreciation your editorial "Southeastern Seminary Comes of Age." We are taking the privilege of quoting most of your editorial in the next issue of the Outlook which will be off the press who hope some time next week.

We appreciate also the fine coverage which you gave the straight news story about our accreditation. This achievement is meaning much to us already, and we hope that we continue to grow in grace and scholarship.

Ben C. Fisher
Director of Public Relations, Southeastern Seminary, Wake Forest, N. C.

The Baptist Side

Thank you for the fine coverage you have provided Mississippians on the Baptist side of life.

J. E. King
Monticello

BAPTIST MINISTER TOLD TO GET OUT OF PROVINCE

KITTERY, Maine, October 9, 1958 (BP)—William Screven, a familiar figure to Maine judges, was haled into court again yesterday. This time the Baptist preacher was told in effect, to get out of the province before he is run out.

The minister's last appearance before the bar was in June of last year when he was faced with a contempt of court charge. At that time Screven told the court that he was leaving the province of Maine. But his progress to date has not been fast enough for authorities.

Instead of leaving the territory as he promised, Screven has been strengthening the local Baptist church of which he is pastor. Evidence revealed that since the preacher's last appearance in court he has called upon the First Baptist Church of Boston, Massachusetts, to help him organize local Baptists into a formal church.

Mission Enterprise
The Kittery Baptists are a mission enterprise of the Boston church. Screven was ordained by the Boston church, to which he formerly belonged, in January, 1952. Last month Rev. Isaac Hull, pastor of the Boston congregation, visited Kittery at the invitation of Screven and participated in the formal constitution of the Kittery church.

Screven's religious convictions have kept him in hot water with Maine authorities for years. The independent Baptists are an anathema to the state church and the Kittery group has been persecuted since its earliest meetings. Screven was arrested three times last year for preaching Baptist doctrines and refusing to attend

public meetings on Sunday. The court allowed the preacher some time to dispose of property and attend the other details before leaving Kittery with his family. Authorities grew impatient as the months passed and Screven lingered, however. When it became apparent that he was procrastinating better to entrench the Baptists, the court took action.

While Screven appears to have been attempting to establish the Baptist church more firmly before his departure, it is reported that the congregation may accompany him into voluntary exile. To this magistrate doubtless would give their hearty approval, and add "Good riddance."

Whether the minister takes his congregation or goes alone, the latest court action makes it clear that he must move quickly. The next order may be banishment.—Copyright, 1955, by Historical Commission, Southern Baptist Convention.

Counselor's Corner

By Dr. R. Lofton Hudson
(Author of the book *For Our Age of Anxiety*, at your Baptist Book Store)

SEDUCED BY CHURCH WORKER

QUESTION: I have been extremely active in church work since I joined at 12. I am now 24.

A leader in our church also very active, and twice my age, began to make advances to me and I fell for it. We had intimate relations. Now I am in love with a fine Christian boy my own age.

Even though I have broken with the older man I have several problems about this. Should I tell the church and expose this man? Do you think God will forgive me of my sinful past? And should I tell my sordid story to this boy I am going with now? Please answer as soon as possible.

ANSWER: You certainly do have problems. Your biggest one is finding why you are so insecure that you would be immoral in order to get through to someone. This is an emotional problem and needs treatment.

Of course God will forgive you if you have truly repented. "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). No, I would not tell the church. You were not really seduced. I very strongly suspect that you gave this

Pages

From The Past

By J. L. SOYD, Sr.

50 Years Ago

The Holly Springs Church, Lincoln County, closed a gracious revival meeting with 31 accessions to the church, 23 of them through baptism. Pastor W. B. Webber was assisted by Rev. W. A. Gill of Wesson.

Pastor Dan W. Moulder reports a fine meeting with his Beulah Church, Simpson County, in which he did the preaching. The church was greatly revived, 29 additions, 25 of them for baptism.

The Spring Hill Church, Copiah County, had 40 to join the church from a revival meeting in which Pastor L. Allmon was assisted by Rev. R. H. Tandy of Hazlehurst as the preacher.

The annual revival meeting in the Carson Church, Jefferson Davis County, had glorious results in 33 additions, the church raising Pastor J. O. Buckley's salary from \$150 to \$400 and moving up to half time preaching services. Rev. J. B. Quin of Prentiss did the preaching in the meeting.

40 Years Ago

Rev. T. W. Green did the preaching in the annual revival meeting in the church at Seminary, Covington County, resulting in nineteen additions to the church, Rev. W. H. Barrett, pastor.

The Hebron Church, James A. Chapman, pastor, had Evangelist A. D. Muse as their visiting preacher in the revival which resulted in 18 accessions, ten brethren promised to tithe, twelve women promised to give their Sunday eggs for foreign missions, pastor's salary increased by \$50 and two subscribers to the Baptist Record.

The Davis Memorial (now Crestwood) Church, Jackson, had Evangelist J. J. Justice of Alabama as preacher in their revival meeting which resulted in fifteen accessions, ten of them by experience and baptism. Pastor Thos. J. Blass, reporting.

25 Years Ago

Pastor W. S. Landrum reports a gracious meeting in the New Zion Church, Copiah Co., with Rev. A. S. Johnston of Hattiesburg doing the preaching and A. J. Cooper of Clinton leading the singing services. Seven additions, four of them by baptism.

The Philippine Baptists Theological Seminary began its seventh session on July 8, 1958, with a record enrolment of 39, more than double that of last year. This includes 38 regular students and one auditor, as compared with the previous record enrolment of 26 regular students and nine auditors during the school's third session.

man some "come hither" looks and words. You were old enough to know better.

Now about the boy friend, I don't know what to tell you about him. Honesty is necessary to a good relationship. I would decide this on the basis of what telling this particular boy would do to him. Some men feel very strongly about such matters. He just might find this out after marriage and be very disturbed. Ordinarily, I would advise against confessions. This is primarily between you and your God. (Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

The Baptist Record

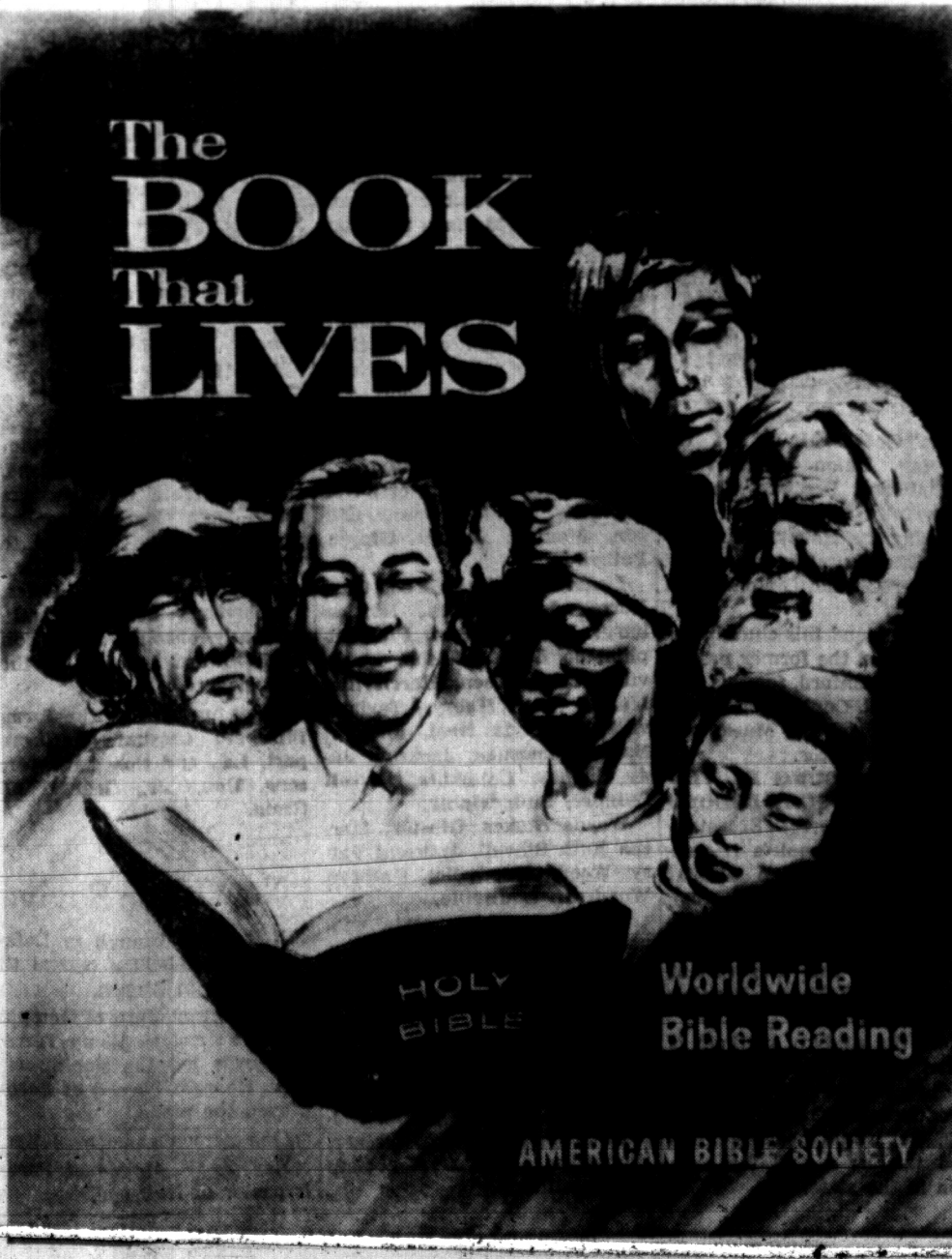
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church



WMU SPECIAL DAY GIFTS TOTAL \$18,571.25

The total gifts to date: \$18,571.25 with 745 Woman's Missionary Unions contributing through August 11th. These gifts are used for gifts to Aged Ministers and Widows of Aged Ministers; Scholarships to colleges, Carver School, seminaries and Baptist Hospital school of nursing (mission volunteers); Margaret Fund Love gifts; International Houseparty and other items.

DISTRICT I	
Antioch	16.00
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Carroll	17.00
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Crystal Springs	72.51
Damascus	5.56
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Georgetown	37.50
Harmony	7.50
Hazlehurst	52.25
Highland	3.00
Hopewell	8.32
Hope Springs	5.00
Poplar Springs	3.33
Sardis	15.00
Spring Hill	16.00
Strong Hope	15.00
Sylvan	46.05
Wesson	46.05
Hinds	
Bethesda	8.40
Byram	14.21
Clinton	92.23
Edwards	21.35
Forrest Hill	21.75
Jackson, Alta Woods	83.80
Broadmoor	274.31
Calvary	29.80
Daniel	20.00
Elaine	678.00
First	28.35
Griffith	25.00
Midway	97.30
Northside	14.15
Oak Forest	83.43
Parkway	56.79
Ridgecrest	18.00
Robinson St.	18.00
Southside	20.30
Van Winkle	21.85
West Jackson	8.70
West View	16.25
Pocahontas	30.00
Raymond	13.30
Salem	46.71
Terry	16.25
Union	11.50
Holmes	
Cruger	7.35
Durant	30.90
Goodman	34.70
Lexington	23.25
Pickens	18.50
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Madison	
Camden	19.70
Center Terrace	102.56
First	10.00
Madison, New Hope	35.00
Rankin	
Brandon	54.52
Briar Hill	15.15
Cato	11.50
Leesburg	20.40
Liberty	6.25
Oakdale	7.34
Pearson	5.00
Pelachatchie	25.00
Puckett	16.30
Star	76.20
Stevens Creek	3.15
Value	6.00
Simpson	
Bethlehem	10.00
Beulah	12.75
Braxton	12.75
Corinth	12.75
D'Lo	3.60
Goodwater	9.00
Harrisville	22.57
Magee	14.00
Mendenhall	4.00
Mt. Zion	8.00
Oak Grove	7.05
Pinola	6.75
Poplar Creek	10.00
Campbell Creek	10.00
Fellowship	10.00

Warren	5.00
Goodrum Memorial	15.00
Long Lake	27.75
Vicksburg Bowmar Ave.	104.25
Calvary	26.65
First	11.50
Harmony	24.16
Immanuel	4.85
Northside	31.80
Woodlawn	8.00
Yazoo	
Anding	14.75
Benton	8.00
Bentonia	14.75
Black Jack	8.00
Concord	10.00
Eden	8.40
Holly Bluff	10.40
Oak Grove	5.00
Ogden	22.57
Rocky Springs	10.50
Sartoria	19.56
Yazoo City, Calvary	10.43
First	191.39
Southside	6.16
Central	7.47
DISTRICT II	
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Cleveland, Calvary	32.00
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Immanuel	52.00
Yale Street	7.42
Duncan	32.00
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Rosedale	33.25
Shaw	50.00
Shelby	34.28
Skene	8.75
Waxhaw	5.00
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Belzoni, First	53.00
Second	3.50
Isola	4.50
Silver City	9.60
Leflore	29.80
Greenwood, Calvary	31.50
First	175.00
North	26.25
Ita Bena	25.00
Money-Riverside	46.45
Morgan City	14.04
Hilltop	8.25
Riverside	17.00
Belen	18.00
Crowder	18.07
Darling	18.02
Dundee	15.00
Lula	10.00
Lyon	41.44
Marks, First	16.50
Sledge	6.00
Tunica	50.00
Wena	18.15
Sharkey-Isaiguena	13.50
Angulilla	16.50
Caray	5.00
Washington	7.00
Rolling Fork	8.33
St. Bayou	4.00
Valley Park	3.50
Sunflower	39.50
Drew	12.25
Fairview	12.25
Indiana, First	8.35
Inverness	41.50
Linn	5.25
Liberty	23.50
New Hope	9.12
Roundaway	5.72
Ruleville	29.25
Washington	5.47
Air Port Mission	5.47
Alexander Memorial	36.00
Arcola	7.00
Darlowe	9.00
Greenville, First	145.70
Parkway	92.37
Second	92.37
Holladay	30.00
Leland, First	125.00
Parkview	5.00
DISTRICT III	
Calhoun	7.25
Big Creek	38.50
Georgetown City	10.00
Derma	10.00
Pittsboro	10.26
State Springs (Bethany)	12.30
Carroll	10.60
Carrollton	39.25
North Carrollton	39.25



PINE HILL YOUTH WEEK—Pictured above are the young people who were officers in Youth Week at Pine Hill Church in Clarke County, the first ever held at the church. Julian Hearn, a young minister from Harmony Church (Clarke) preached on the closing Sunday. Left to right, first row, are: Guy Wayne Lawson, Joyce Overby, Linda Lou Watson, Sylvia Ann Watson, Lonnie Overby, Betty Everett, Shira Little, Nanette Kidd. Second row: Johnny Keeley, Donnie Valentine, Milton Little, Pat Watson, Jr., and Julian Hearn. Rev. Billy G. Johnson is the pastor.

McCarley	7.35	New Albany, First	68.75	Midway	18.75
Mt. Pisgah	10.00	Northside Mission	10.00	Mt. Nebo	6.83
Mt. Olive	6.10	New Prospect	9.00	Mt. Vernon	7.55
DISTRICT V		DISTRICT VI		Newton	185.00
Atalla	6.86	Atalla	6.86	Lucien	3.25
Bear Creek	6.86	Bear Creek	6.86	Scott	5.65
Ethel	10.00	Ethel	10.00	Ephesus	5.65
Kosciusko, First	119.60	Kosciusko, First	119.60	Forest	6.25
Second	3.00	Second	3.00	Larkville-Bethlehem	7.60
McAdams	15.96	McAdams	15.96	Harperville	9.50
McCool	20.00	McCool	20.00	Hillsboro	7.00
Salis	10.00	Salis	10.00	Lake	11.55
Springdale	15.00	Springdale	15.00	Ladlow-Jerusalem	7.55
Williamsville	16.00	Williamsville	16.00	Morton	31.00
Berea	2.25	Berea	2.25	Pulaski	12.50
Choctaw	125.00	Choctaw	125.00	Ridge	7.00
Edon	145.00	Edon	145.00	Sebastopol	5.00
Edon	145.00	Edon	145.00	Smith	5.00
Edon	145.00	Edon	145.00	Beulah	5.25
Edon	145.00	Edon	145.00	Lead River	5.25
Edon	145.00	Edon	145.00	Lorena	10.00
Edon	145.00	Edon	145.00	Raleigh	20.00
Edon	145.00	Edon	145.00	Sylvania	9.00
Edon	145.00	Edon	145.00	White Oak	11.50
DISTRICT VII		DISTRICT VIII		White Oak	11.50
Covington	20.25	Covington	20.25	Calhoun	20.25
Calhoun	20.25	Calhoun	20.25	Cold Springs	10.00
Cold Springs	10.00	Cold Springs	10.00	Leaf River	14.00
Leaf River	14.00	Leaf River	14.00	Lebanon	6.50
Lebanon	6.50	Lebanon	6.50	Mt. Horeb	18.00
Mt. Horeb	18.00	Mt. Horeb	18.00	New Hope	40.20
New Hope	40.20	New Hope	40.20	Ora	5.00
Ora	5.00	Ora	5.00	Seminary	9.45
Seminary	9.45	Seminary	9.45	Union St.	4.54
Union St.	4.54	Union St.	4.54	George	20.00
George	20.00	George	20.00	Agricola	20.00
Agricola	20.00	Agricola	20.00	Lucedale, First	90.35
Lucedale, First	90.35	Lucedale, First	90.35	Greene	13.60
Greene	13.60	Greene	13.60	Leaf	20.00
Leaf	20.00	Leaf	20.00	Leakesville	25.00
Leakesville	25.00	Leakesville	25.00	McLain	6.25
McLain	6.25	McLain	6.25	Pinole	6.25
Pinole	6.25	Pinole	6.25	Fellowship	3.00
Fellowship	3.00	Fellowship	3.00	Guilford	9.92
Guilford	9.92	Guilford	9.92	Bay St. Louis, First	5.40
Bay St. Louis, First	5.40	Bay St. Louis, First	5.40	Biloxi, East Howard	20.00
Biloxi, East Howard	20.00	Biloxi, East Howard	20.00	Emanuel	5.00
Emanuel	5.00	Emanuel	5.00	Forrest Ave.	13.80
Forrest Ave.	13.80	Forrest Ave.	13.80	Trinity	46.30
Trinity	46.30	Trinity	46.30	D'Leville	7.50
D'Leville	7.50	D'Leville	7.50	Guilford, Bayou View	8.88
Guilford, Bayou View	8.88	Guilford, Bayou View	8.88	First	6.00
First	6.00	First	6.00	Grace Memorial	161.33
Grace Memorial	161.33	Grace Memorial	161.33	Guilford Heights	8.15
Guilford Heights	8.15	Guilford Heights	8.15	West	5.50
West	5.50	West	5.50	Handshoro	23.00
Handshoro	23.00	Handshoro	23.00	Lyman	6.30
Lyman	6.30	Lyman	6.30	Pass Christian	10.00
Pass Christian	10.00	Pass Christian	10.00	Jackson	6.00
Jackson	6.00	Jackson	6.00	Bellefontaine	6.00
Bellefontaine	6.00	Bellefontaine	6.00	Kreole	18.00
Kreole	18.00	Kreole	18.00	Moss Point, East	15.00
Moss Point, East	15.00	Moss Point, East	15.00	Griffin St. Mission	5.85
Griffin St. Mission	5.85	Griffin St. Mission	5.85	Ocean Springs	25.16
Ocean Springs	25.16	Ocean Springs	25.16	Pascagoula, East Side	11.15
Pascagoula, East Side	11.15	Pascagoula, East Side	11.15	Riverside	14.93
Riverside	14.93	Riverside	14.93	Jones	10.00
Jones	10.00	Jones	10.00	Bethlehem	66.95
Bethlehem	66.95	Bethlehem	66.95	Ellenville, First	5.00
Ellenville, First	5.00	Ellenville, First	5.00	West	4.75
West	4.75	West	4.75	Emmanuel	65.00
Emmanuel	65.00	Emmanuel	65.00	Glade	10.00
Glade	10.00	Glade	10.00	Indian Springs	10.00
Indian Springs	10.00	Indian Springs	10.00	Laurel, Eastview	5.00
Laurel, Eastview	5.00	Laurel, Eastview	5.00	First	12.45
First	12.45	First	12.45	Pinview	4.50
Pinview	4.50	Pinview	4.50	West	7.00
West	7.00	West	7.00	Wildwood	9.25
Wildwood	9.25	Wildwood	9.25	Moss Memorial	12.00
Moss Memorial	12.00	Moss Memorial	12.00	Ovett	3.00
Ovett	3.00	Ovett	3.00	Pine Grove	12.00
Pine Grove	12.00	Pine Grove	12.00	Sandersville	12.00
Sandersville	12.00	Sandersville	12.00		

Soso	21.50	Calvary	37.90
Summerland	6.50	Carmel	8.30
Trinity	4.50	Jayess	8.60
Tuckers Crossing	11.00	Monticello	44.90
Lamar	9.00	New Hebron	27.40
Bellevue	9.00	Oakvale	35.00
Olah	9.00	Shiloh	9.65
Purvis	30.40	Pleasant Hill	5.75
Richburg	7.00	Arm	10.35
Sumrall	17.50	Lincoln	10.40
Lebanon	5.00	Bethel	10.40
Big Level	5.00	Brookhaven, Central	22.80
Brooklyn	4.77	First	181.97
Cartersville	5.00	Halbert Heights	11.90
Dixie	9.25	Southway	5.50
Green Creek	13.50	Calvary	4.00
Hattiesburg, 19th Ave.	6.25	Clear Branch	11.80
38th Ave.	11.00	Gum Grove	5.00
Central	8.27	Heuck's Retreat	24.72
Glendale	13.00	Macedonia	4.00
Grace Chapel	22.00	Moak's Creek	6.80
Immanuel	3.80	Montgomery	7.25
Main St.	80.00	Mt. Moriah	14.80
Petal, Harvey	38.55	Mt. Pleasant	5.60
Temple	6.50	Mt. Zion	8.80
Providence	16.00	New Prospect	12.00
Rawls Springs	5.15	New Sight	14.80
Wiggins	11.45	Pleasant Grove	12.00
Zion Hill	6.78	Pleasant Hill	12.00
Pearl River	33.55	Ruth	13.00
Bethel	4.77	Union Hall	13.00
Crane Creek	7.65	East Haven	20.00
Harmony	5.00	Marion	8.35
Juniper Grove	28.02	Bunker Hill	8.35
New Palestine	5.00	Cedar Grove	12.00
Picayune, First	68.10	Columbia, Calvary	4.25
Goodyear	6.00	East	31.45
Poplarville, First	43.75	Emmanuel	70.00
West	10.00	North	18.00
Roseland, Park	9.95	South	12.10
Santa Rosa	10.00	Poworth	24.66
Springhill	10.50	Goss	39.04
Zion Hill	1.00	Hurricane Creek	8.65
Perry	12.00	New Hope	18.35
Brewer	8.50	Pine Burr	8.00
New Augusta	75.00	Spring Cottage	12.25
Richton	3.35	Mississippi	4.18
Runnelstown	10.30	Bethel	30.00
Union	10.30	Calvary	30.00
Wayne	5.00	Centerville	30.00
Bucurra	19.00	Crosby	28.85
Clara	9.75	East Fork	12.00
Clear Creek	15.50	Gillsburg	12.00
Evergreen	7.00	Gloster (Gallies)	226.40
Mt. Zion	8.00	Liberty	18.65
Pleasant Grove	6.30	Mars Hill	18.65
Waynesboro, Calvary	25.35	Mt. Olive	7.55
First	35.20	Mt. Vernon	13.55
Trinity	7.50	Oak Grove	10.00
		Woodville	71.52
		Pike	12.75
		Bull Springs	22.55
		Calvary-Pricedale	21.25</



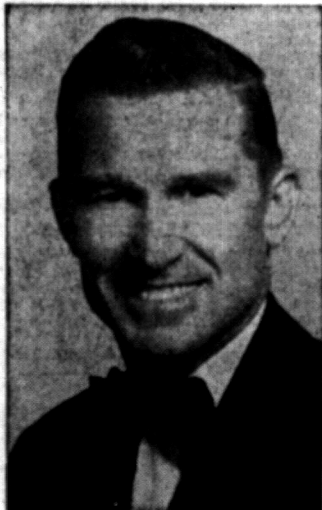
MOTEL CHAPEL IS TRAVELERS' RETREAT—Buford, Ga.—This tiny chapel, nestling behind a motel on a well-travelled highway near here is believed to be the first motel chapel in the country. It was built by motel-owners Mr. and Mrs. Charles Wilkerson for tourists who want a place for prayer and retreat after a day on the highway. Complete with steeple, the simple Gothic-style chapel has three walnut pews and an altar with a Bible and a cross.—(RNS Photo).

Sanderson Leads South American Conferences

DALLAS — (BP) — For 30 days Baptist pastors and laymen in four South American countries will attend church-centered evangelism conferences led by Leonard Sanderson, Dallas, secretary of evangelism for the Southern Baptist Home Mission Board.

Jack Stanton, Denver, Colorado Baptist evangelism secretary, will accompany Sanderson on the conference tour to countries which have a total Baptist population of approximately 151,000.

Argentine Baptists, who are conducting simultaneous revivals in October and November, first invited Sanderson to teach a short course in church evangelism in their seminary and to help pastors prepare for the crusade.



Rev. J. R. Boutwell

Mashulaville Calls Boutwell

Rev. J. R. Boutwell resigned as pastor of the Friendship Church, Columbus, to accept the call as pastor of the Mashulaville Church, Noxubee County. Mr. Boutwell served the Friendship Church 13 months during which time the membership increased from 48 to 107. The church indebtedness was greatly reduced, and other improvements accomplished.

Mr. Boutwell began his new work on the Mashulaville church field by preaching a week's revival August 3-8 in which there were 5 additions.



ALCOEN CHURCH HAS BAPTIZING—Shown above is a part of the group being baptized for Antioch No. 2 Church, Alcorn County Association, following the revival which closed Sunday night, August 3. There were thirty-four professions of faith. Rev. R. E. Woodfin is the pastor.

Names In The News

Mrs. L. R. Williams of Jackson taught the Adult Sunday School class at the new Southern Baptist mission in Pittsburgh, Pennsylvania for the first two Sundays after the mission was organized. She was present on the Sunday the mission was organized. Her daughter (Merle) and son-in-law, Mr. and Mrs. Bill Owens, are charter members of the mission.

Rev. Gordon Sather, former associational missionary in Carroll and Montgomery Counties, has been called as pastor of the First Baptist Church of Leitchfield, Kentucky.

Dr. Genter L. Stephens, School of Sacred Music, New Orleans Seminary, is directing the choral period of an associational music school being held at Second Avenue Church, Laurel, August 18-22.

Robert Baker, who has worked for the past four years at the Baptist Book Store in Jackson, left their staff in July to become mission pastor at Marysville, Ohio.

Novel Baptismal Plate Developed

Ted Heckathorn, a member of the First Church in Monroe, La., and owner of The Heckathorn Export-Import Co., has developed the idea of a personalized Baptismal Plate. The plate has the person's name printed on the top perimeter, plus the date, name of church and city below. A beautiful painting in the center of the plate depicts John baptizing Jesus in the River Jordan, with the dove hovering over the Master's head.

It required two months of overseas correspondence and four actual samples before Mr. Heckathorn was satisfied with the finished product. (First sample showed John "sprinkling" Jesus. This was immediately corrected, but the next sample was returned with the perimeter blank. Next an incorrect script, and so forth, until finally it was approved and engravings could be made.) The finished product is pictured on a separate page in this publication.

MOSELLE HEARS OTIS DARTY

The revival held in the Moselle Memorial Church August 3-10 proved to be successful.

The speaker was Rev. Otis Darty of Victory Church, Bassfield. Noxie Taylor from the Cascade Church in Atlanta, Ga., was the song leader.

Seven people came on profession of faith and two united with the church by letter. There were a number of rededications.

Saturday night was designated as Youth Night and ice cream and cake were served after the service.

Rev. H. L. Davis is pastor.

Baptist Center Building Dedicated

In Nairobi, Kenya. On July 5

The Baptist center building in Shauri Mayo, an African section of Nairobi, Kenya, was dedicated on July 5, and more than 50 persons accepted Christ as their Lord and Saviour during the week-long revival that followed.

Long before the dedication service began every one of the 250 chairs had been taken, and no standing space was left inside the building, reports Missionary Davis L. Saunders. Many persons stood just outside the windows during the service.

language of the Africans in that area. Daily attendance averaged more than 300.

Martin Presided

Missionary Earl R. Martin presided over the services; and the organ was played by a member of the Nairobi Baptist Fellowship, a group of English-speaking Baptists who plan to organize into a church before the end of this year. This group is made up of members from the three races in Nairobi—African, Asian, and European (including Americans).

Before the center was completed, Baptist work among the Africans in Shauri Mayo was conducted in space borrowed from various government institutions, including a day nursery. There was nothing available for renting. Mr. and Mrs. Saunders, the first Southern Baptist missionaries in Nairobi, arrived in December, 1956. They were joined by Mr. and Mrs. Martin in September, 1957.

Carver School

Installs New

President Brooks

LOUISVILLE — (BP) — Nathan C. Brooks Jr. will be installed as president of Carver School of Missions and Social Work here Sept. 23.

Brooks assumed the presidency in June, succeeding Miss Emily K. Landsell. Carver School is an institution of the Southern Baptist Convention.

Special ceremonies on Sept. 23 will include an address by Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, Richmond. Cauthen's subject is "Baptists and Missionary Education."

Brooks will bring an address the same day highlighting the other phase of education for which Carver is responsible. His topic is "Baptists and Social Work Education."

Trustees of the school will be present and take part in inaugural activities.

The revival began the next day, with Mr. Saunders doing the preaching in Swahili, the

Matthews Revival

A revival was held at Matthews Church in Lafayette County, the last week in July.

Rev. A. L. Chumby of Allen, Texas, was the evangelist. Miss Pat Cost of Oxford, was the pianist and A. L. Garrett of University, directed the singing.

There were six people who came on profession of faith and several rededications.

Matthews has recently added an Educational Building and is making plans for growth under the leadership of the pastor, Rev. J. W. Massie of Sardis.

One Flea to Another—First Flea: "Have you been on a vacation?"

Second Flea: "No! Just on a tramp."—Watchman Examiner



8,000TH PATIENT IN BAPTIST CLINIC—Dr. Samuel G. Rankin examines the 8,000th patient to be registered at the Baptist clinic in Hong Kong since its opening on January 2, 1956. The doctor and nurses see more than 2,000 patients a month, many of them coming for repeated visits because of tuberculosis or other prolonged diseases. Land has been secured for a Baptist hospital in the colony, and during this year—the 20th anniversary of the Hong Kong Baptist Association—Hong Kong Baptists are hoping to raise a large amount of money to help erect the building.

Commencement Announced For Gilfoy School

Commencement exercises for the Gilfoy School of Nursing, Mississippi Baptist Hospital, will be held in Calvary Church, Jackson, August 24 at 7:30 o'clock.

Twenty-eight students will receive diplomas and pins in ceremonies which will feature Dr. Kenneth Pepper, Chaplain of Mississippi State Hospital at Whitfield, as commencement speaker.

The public is invited to attend the ceremonies which will supplant regular evening worship services for Calvary Church. A reception honoring the graduates will be held in the church parlors following commencement service.

Graduates receiving diplomas and pins are: Helen Kelly Ashby, Jackson; Shirley Bunch, Waynesboro; Nellie Jean Carter, Hattiesburg; Betty Boyd Crisler, Edwards; Mary Joyce Cutrer, Natchez.

Theola Davis, Lumberton; Kathleen Garlotte, Biloxi; Minnie Malley Garrett, Harrisville; Martha Herndon, Newton; Peggy Nobles Hughes, Jackson;

Patsy Reddoch Hughes, Laurel; Betty Blanton Longmire, Jackson; Cecile Lola Pickett, Utica; Jo Ann Pittman, McComb; Jamie Ann Richards, Yazoo City; Eloise Rushing, Brookhaven;

Picayune Graduate

Jo Ann Saucier, Picayune; Margaret Ann Weems Sheffield, Belzoni; Janet Sullivan, Tyler-town; Patsy Sullivan, Collins; Nana Taylor, Benton; Nancy Simpson Umphres, Sallis;

Margaret Ann Webb, Jackson; Jo Ann Willis, Clarksdale; Patsy Ralph Willis, Clarksdale; Annie Belle Wilson, Durant; Betty Anne Miller Wilson, Yazoo City; and Carolyn Sue Yonce, New Augusta.

Four colored graduates will be awarded their pins and diplomas in exercises to be held at Central Methodist Church at 7:30 o'clock on August 25.

Graduates from the colored school are: Bertha Mae Brown, Biloxi; Louise Barber Chambliss, Jackson; Kathryn Johnson, Jackson; and Alberta Louise Martin, Pascagoula.

Vacation Bible Schools

ASSOCIATION	CHURCH	Enrolment	Mission Offering	Cooperative Program	Other
Attala	Berea	18			
Attala	Maple St. Mis.	61	4.21	4.21	
Choctaw	Bethlehem	13	3.82	3.82	
Choctaw	Chester	67	7.95	7.95	
Clarke	Quiltman, First	267	63.00	63.00	
Clay	Calvary, West Point	176	23.53		23.53
Copiah	Harmony	84	20.00	20.00	
Covington	New Hope	82	12.00		12.00
DeSoto	Center Hill	55	4.94	4.94	
DeSoto	Mt. Zion	20	3.79	3.79	
DeSoto	Pleasant Hill	68	9.58	9.58	
George	Barton	145	22.30		22.30
George	Rocky Creek	155	18.26	18.26	
Gulf Coast	Bayou View	117	27.87	27.87	
Gulf Coast	Logtown	68	12.10	12.10	
Gulf Coast	West Gulfport	98	16.00	16.00	
Gulf Coast	Woolmarket	98	22.53	22.53	
Hinds	Alta Woods	431	63.69	63.69	
Hinds	Crestwood	479	60.00	60.00	
Hinds	Van Winkle	392	34.41	34.41	
Jackson	Meadow View	50	10.35	10.35	
Jones	Myrick Beulah	127	13.08		13.08
Jones	Shelton	116	6.03	6.03	
Jones	South Laurel	99	19.21	19.21	
Kemper	Salem	39	17.60	17.60	
Lafayette	Matthew	28	8.90	8.90	
Lamar	Bellevue	71	14.07	14.07	
Lauderdale	Marion	121	31.80		31.80
Lauderdale	New Hope	87	36.00		36.00
Lauderdale	Oakland Heights	237	61.53	61.53	
Lawrence	Jayess	60	7.36		7.36
Lebanon	Lakeview	61	11.65		11.65
Lebanon	McLaurin	98	16.06	16.06	
Lebanon	First, Wiggins	157	47.88		47.88
Lee	Verona	130	10.00		10.00
Leflore	First, Itta Bena	149	36.49	36.49	
Lincoln	Mt. Pleasant	89	30.00		30.00
Monroe	Amory, First	269	77.87	77.87	
Montgomery	Milligan Springs	39	8.42		8.42
Montgomery	First, Winona	191	23.49	23.49	
Neshoba	New Harmony	50	23.98	23.98	
New Choctaw	Hopewell	34	4.50	4.50	
Newton	Conehatta	47	9.50	9.50	
Newton	Mt. Nebo	61	13.80	13.80	
Newton	Pine Grove	29	2.76	2.76	
Newton	Sulphur Springs	40	10.27	10.27	
Oktibbeha	Bethesda	41	10.53		10.53
Oktibbeha	Longview	50	4.20	4.20	
Perry	Springs Hill	60	18.60	18.60	
Perry	Arlington	68	4.55		4.55
Pontotoc	Furrs	46	6.52	6.52	
Pontotoc	Harmony	69	16.77		16.77
Rankin	Dry Creek	51	13.33		13.33
Rankin	Hickory Ridge	58	9.56	9.56	
Rankin	Star	97	18.00		18.00
Riverside	Belen	64	15.15	15.15	
Riverside	Fairhaven	76	10.90	10.90	
Riverside	West Marks	101	13.03	13.03	
Scott	East Morton	102	9.64	9.64	
Scott	New Home	31	12.11	12.11	
Sunflower	Roundaway	73	15.43	15.43	
Tallahatchie	Paul	44	11.07	11.07	
Tippah	Providence	61	12.15	12.15	
Union	Bethesda	18	4.07	4.07	
Union	Fayette	71	30.10		30.10
Union	Glenfield	116	29.27	29.27	
Union	Pattison	61	10.44	10.44	
Union	Pleasant Hill	50	13.42	13.42	
Walshall	Calvary	135	50.00	50.00	
Walshall	Mesa	95	26.04	26.04	
Walshall	Union	24	20.83	20.83	
Warren	Calvary	147	17.12	17.12	
Zion	Double Springs	44	23.85	23.85	

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor

ORGANIZING A BAPTIST BROTHERHOOD

A Baptist Brotherhood is more than an organization of Baptist men. It is a provision which the church is making to enlist and develop its manpower and to provide these men with an avenue for church centered service. Southern Baptists face no greater challenge than that of enlisting and putting manpower to work.

In establishing a Brotherhood in a church it is essential to be assured of the full support of the pastor, provide for the proper relationship to the church, the interest and enthusiasm of the men, and the best leadership possible.

Sources of Help

Associational Brotherhood: Where there is an Associational Brotherhood organization, request help from the Associational Brotherhood organization, request help from the Associational Brotherhood President.

Church Brotherhoods: In many instances there will be strong and aggressive church Brotherhoods in your association or a neighboring city that will be pleased to render assistance when called upon.

State Brotherhood Department: The State Brotherhood Departments exist to render services to the churches. The secretary of your State Brotherhood Department will provide assistance in many ways in the organizing of new Brotherhoods. In seeking assistance from your Brotherhood Secretary state specifically the status of the Brotherhood movement in your church and the definite need you wish to meet.

Suggested Procedure

1. Learn the Purpose of Brotherhood: To successfully organ-

ize a Brotherhood there must be knowledge of procedure. Secure copies of the **Brotherhood Guidebook** from the Baptist Book Store, and carefully study chapters two through seven.

Seek the assistance of the Associational Brotherhood organization.

Write your State Brotherhood Secretary stating that you wish to organize a Brotherhood. Request that he select and mail to you the tracts that will assist most in organizing a Brotherhood.

2. Pastor's Leadership Necessary: If instigated by laymen, confer with pastor. Do not go beyond pastor's leadership.

If instigated by pastor, he will enlist a group of laymen to help him "sell" the organization to other laymen.

Both pastor and laymen must want a Brotherhood.

3. Present to Church: Outline to church membership in conference the purpose of Brotherhood and point out that there is an expressed desire among the men that a Brotherhood be organized.

Ask for church approval authorizing the pastor and laymen to proceed toward organization.

If vote is favorable the pastor should be prepared to announce first meeting date of the proposed new Brotherhood and invite all men of the church to attend.

The pastor should be prepared to appoint a special committee if the vote is favorable. This committee will nominate the officers and plan the first program. The committee should be made up of men who will be members of the Brotherhood when it is organized.



Miss Auris Pender



Miss Theresa Anderson

State W. M. U. Camp Speakers

Miss Theresa Anderson, missionary to the Philippines, (left) and Miss Auris Pender, missionary to Malaya, will be the principal speakers at the State W. M. U. Camp to be held at Garaywa, Aug. 20-22 and 26-28. Miss Anderson will be present for the Aug. 20-22 date, Miss Pender for the 26-28 date and both will be present for the State W. M. U. Houseparty Aug. 22-24.

the services with Mark Moore leading the singing. Services beginning at 7:30 each evening with no morning services scheduled.

8,000 Attend R. A. Congress

The second Convention-wide Royal Ambassador Congress was held in Fort Worth, Texas, August 12-14, with 8,000 boys attending the rodeo and chuck wagon supper at the opening session at the "Hap" Hovenkamp Ranch.

Boys in attendance represent-

Andrew Chapel Plans Revival

Revival services are to be held at Andrew Chapel Church, Sunday, Aug. 24-29. The pastor, Rev. Max Jones, will conduct

Forward Program Conference Set

A one-day Committee Training Conference on the Forward Program of Church Finance will be held in First Church Jackson, Sept. 4, it has been announced by Dr. Joe T. Odle, associate executive secretary.

All pastors and leaders of churches planning to use the program this Fall have been urged to attend the conference, to begin at 10 a. m. and close at 4 p. m.

Pastors and leaders of churches that have not yet voted to use the plan have been likewise urged to attend and become acquainted with the plan.

The one-day agenda will include a survey of the Program as a whole, testimonies of pastors and other leaders of churches which have used the Plan, group conferences, question and answer period, and the showing of the new film, "The Forward Program in Your Church."

This will be the only conference of its kind scheduled this Fall.

ted 40 different states and 8 foreign countries. The theme of "Christ in Me — the Hope of the World" was featured throughout all the sessions.



Rev. W. D. Dawkins

Kolola Springs Plans Revival

Kolola Springs Church in Lowndes County announces revival services begin August 24.

The pastor, Rev. W. D. Dawkins, will be the evangelist.

Music will be directed by Horace Cole, assisted by Miss Joan Cole, pianist.

Sunday School Department

R. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary



DR. J. N. BARNETTE

One of the great Sunday school leaders of the years is Dr. J. N. Barnette. He has been outstanding in this field for many years as secretary of the Sunday School Department of the Baptist Sunday School Board.

We are most fortunate in Mississippi that he is coming our way again. He will be with us for Sunday School Week at Kit-

tiwake, August 25-29, to lead the conferences on Administration and have the closing message each evening.

He always challenges, inspires, and informs us with his messages of how to have a better program of Bible teaching for all the people each Sunday.

Pastors, superintendents, educational directors, and other administrative officers of the school, should take full advantage of this great opportunity that is coming home to us the last week of this month. Do not fail in getting the most from this privilege. If you cannot attend every service, attend as many as possible. Some is so much better than none.

HUMPHREYS IS 100%

Yes sir, folks, Humphreys association is 100% this year in Vacation Bible schools in the churches. Every church had a school, and they do not have an associational missionary either. They did it on their own-pastors, associational Sunday school leaders, superintendents, teachers, and others, went forward with it and did a fine job.

Our sincere congratulations to all those who helped make this very excellent record of having a Vacation Bible school in every church this year!

HINDS COUNTY PRIMARY WORKSHOP A SUCCESS

The Primary Workshop recently sponsored by the Hinds County Baptist Association and the State Sunday School Department was a success. One hundred and sixty-three were enrolled from seventeen churches. The average attendance was one hundred and one. Many favorable comments have been made concerning the week. The following from a worker from Southside Church is typical: Our department has forty-two on roll with all three ages in one department. Since the Workshop we have organized three departments and enlisted three new teachers. On Wednesday, August 6, we held a teachers and officers meeting. Each teacher brought a dish and we had supper in the Primary department. From 6:30 till 7:30 we had our planning meeting and discussed our new plans and also planned for Sunday morning. Instead of the three long tables we have been using, we have ordered six small ones—two for each department. There was a piano at the church which was not being used and also one that a lady wanted to give to the church. Now we have three and we thought this would be our biggest problem. We have Lesson Plan Sheet folders for filling lesson plans, and are planning to have a picture file cabinet built.

We thank the Lord that we had the privilege to attend the Workshop under the direction of such a dedicated person as Mrs. Hadley.

Sunday School And Training Union Attendance

August 17, 1958

Aberdeen, First	435	197
Antioch (Rankin)	71	51
Batesville, First	561	244
Bethel (Lawrence)	81	67
Biloxi, Emmanuel	268	101
Bogue Chitto	102	72
Bowling Green (Holmes)	25	
Brookhaven, First	845	303
Main	695	204
Southway	114	63
Halbert Heights	36	36
Bruce, First	307	78
Byram	223	160
Calhoun City, First	346	154
Center Hill (Desoto)	76	58
Charleston, First	257	96
Clarksdale, Oakhurst	411	169
Cleveland, First	335	100
Main	296	
Chinese Mission	39	
Clinton, Morrison Hgts	106	63
Collins	175	88
Columbia, First	620	182
Corinth, Calvary	108	65
Corinth, Tate St.	282	116
Cruger	40	25
Crystal Springs, First	565	183
Dixie (Lebanon)	191	116
Enon (Panola)	103	100
Foxworth	197	75
Glenfield, (Union Co.)	86	56
Greenville, First	795	264
Main	640	
Greenfield Mission	80	
Chinese Mission	75	
Greenwood, North	274	107
Grenada, Emmanuel	208	86
Gulfport, First	829	246
Hardy	72	57
Hattiesburg, First	534	198
Hattiesburg, Main St.	867	379
N. Main Mission	51	28
Hattiesburg, 38th Av.	244	149
Hernando	161	76

Jackson:		
West	363	144
Van Winkle	578	289
Hillcrest	333	133
Midway	250	96
Southside	208	142
Alta Vista	18	10
Highland	148	67
First	1252	312
Crestwood	492	272
Parkway	875	458
Alta Woods	547	243
Calvary	1430	457
Calvary Mission	28	28
Ridgecrest	607	276
Daniel Memorial	885	349
Broadmoor	497	202
Kosciusko, First	667	153
Main	646	
Maple Mission	21	
Kossuth (Alcorn)	66	45

Laurel:		
Highland	322	180
First	597	201
Plainway	127	87
Wildwood	300	137
West	375	137
Long Beach, First	309	88
Main	284	62
DeLisle Mission	25	26
Longview (Oktibbeha)	50	43
Lucedale	397	162
McComb, Locust St.	113	55
McComb, South	290	99
Mendenhall	329	137

Meridian:		
First	796	200
(Oakland Hgts.)	324	122
(Arrowood Mission)	98	27
Emmanuel	83	53
Fifteenth Ave.	610	255
State Blvd.	340	116
Calvary	386	249
(Pop. Sprs. Dr.)	493	174
(Main)	463	151
Grandview Chapel	30	23
Highland	557	194
Key Field	106	50
(South Side)	427	172
(Fulton Ave. Mission)	30	29
Morton, East	76	73
Morton, First	301	126
Natchez, First	531	155
Neshoba	80	72
New Albany, First	562	209
New Albany, Northside	77	42
Pascagoula, Eastlawn	309	161
Pascagoula, First	694	238
Main	658	205
McArthur Chapel	36	23
Petal, Crestview	66	62
Petal-Harvey	335	179
Main	305	118
Harvey Mission	30	61
Petal, Temple	227	129
Picayune, First	599	182
Main	577	
Mission	22	
Potts Camp	101	31
Purvis, First	269	111
Ruleville	262	108
Ruth	53	54
Sharon (G. Coast)	63	49
Soso, First	164	84
Springfield (Scott)	124	81
Starkville, First	695	258

August 10, 1958

Bethlehem (Jones)	202	110
Houston, First	372	182
Tupelo, First	439	132
Union, First	333	120
Weir	67	57
West End (Winston)	63	46
West Point, Calvary	209	104

Thursday, August 21, 1958

THE BAPTIST RECORD 7



GROUND BREAKING HELD—Ground-breaking ceremonies were held Sunday afternoon, August 10, for the Morrison Heights Church of Clinton. Mr. William Keeler, chairman of the building committee is shown turning the first shovel of dirt as Rev. Jack Butler, pastor, looks on. Rev. Henry Crouch, pastor of Northside Church, Jackson, was the principal speaker. An offering was taken for the building fund. Plans have been completed and construction is expected to start the first of September.



Rev. Jasper Neel

Highland Calls

New Pastor

Rev. Jasper Neel has been called as pastor of the Highland Church, Jackson, where he began his work on Sunday, August 17.

For the past six years Mr. Neel has served as pastor of the Tchula Church. During that time a new building and educational building, completely air-conditioned, was constructed.

He attended Memphis State University and graduated from the New Orleans Seminary.

NEED A LAXATIVE take Calotabs

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Mt. Pisgah Revival

Mt. Pisgah Church in Choctaw County will hold its revival August 17-24.

Rev. Paul Brown, pastor of the Kilmichael Church, will be the evangelist. Rev. J. A. McMillan is the pastor.

CHURCH FURNITURE

WRITE FOR FREE CATALOG

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JOHN T. ROGAN, JACOBSON, MISS.

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"I'd been feeling sort of depressed — what with Christmas coming and not much money around — so I decided to try earning money selling Chilton cards. Well, the day my Chilton Sample Kit arrived, my friend Elaine dropped in to borrow a cup of sugar, and right away she spied these cards. Before I knew it, she'd bought one of the boxes and ordered three more! In the next three weeks, just by showing my Chilton cards, I made \$102!"

Why not make extra money this pleasant way yourself? It's easy to get started with Chilton's special introductory offer!

Prove to yourself how easy it is to earn extra money with Chilton cards — just take these 4 boxes to your neighbor and make \$1.25 on the spot! Chilton's money-making guides show you how to earn \$25, \$50, \$100 and more taking orders for Chilton Greeting Card Assortments, Gift Wrappings, Stationery, and Gift Items in your spare time.

Crystal and Gold Assortment, 16 cards, sells for \$1.25.
Charlie Chubs Assortment, 21 cards, sells for \$1.00.

Need Purchase Agreement, \$1.25.
Bonus Price Assortment, 21 cards, sells for \$1.00.

ALL 4 BOXES \$1.00
OF CHRISTMAS CARDS
Yours for only

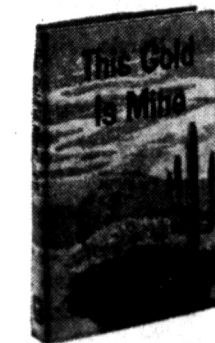
SEND NO MONEY! Just fill out the coupon and mail it for your 4 boxes of Chilton cards. When you become an active Chilton dealer, you get all 4 boxes for \$1.00 plus a small mailing cost. You must make money or return the cards and owe nothing. Or, if you prefer, keep them yourself as the coupon retail price. Limited offer — only one to a family or household — so mail your coupon today!

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Please send me the five boxes of Chilton Greeting Cards shown above. I pay nothing now and the cards arrive. I understand this you get all 4 boxes for \$1.00 plus a small mailing cost. I will make money or return the cards and owe nothing. If I do not sell all 4 boxes within 30 days, I will return them without obligation.

NAME _____
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Please send your full mailing program on application.

On outside, 160 South St., North St. Bldg.



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AT YOUR BAPTIST BOOK STORE

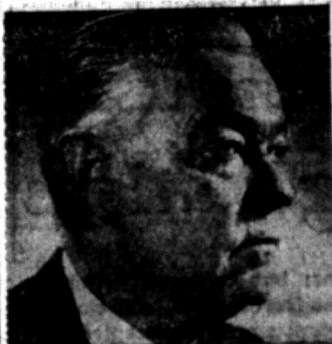
SEPTEMBER Baptist Foundation Month

Assets \$1,449,125.06
Amount added this year \$383,806.93

College endowment held by the Foundation:

	Amt.	Income this year
Blue Mountain College	\$585,791.82	\$31,381.15
Clarke College	36,531.35	2,253.94
Mississippi College	26,676.64	2,639.03
William Carey College	268,637.17	4,448.09

Funds for Foreign Missions: Amount \$20,213.00
Income this year \$1,115.43



Charles O. Dean
Leland, Miss.

Mr. Dean is president of the Bank of Leland and a member of Magee Dean Company, one of the largest farming companies in the delta. He is a deacon and treasurer of the First Baptist Church of Leland. He was elected a trustee of the Foundation, November 1957.

Harry L. Spencer
Executive Sec.
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Jackson, Miss.



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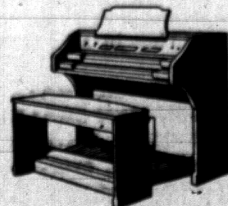
Compiled by AGNES DURANT PYLANT and CLYDE MERRILL MAGUIRE

The stories in this book have been requested again and again. Suited to numerous occasions and containing interest and punch, these stories will add variety to every social gathering. \$2.00

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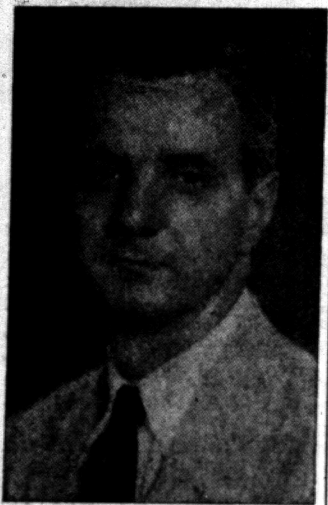


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LICENSED TO PREACH—Jerry White (right) receives his license to preach from Rev. Athens McNeil, pastor of Hathorn Church, near Columbia. He is the son of Mr. and Mrs. Beason White and has been elected assistant pastor of the church. He plans to enter Carey College this fall.



I. E. Boggs

Antioch Church Plans Revival

Rev. I. E. Boggs, pastor of Antioch Church near Meridian, will be the evangelist in the revival at New Hope Church in Franklin association August 24-29. The music will be under the direction of Ben Smith, local music director.

"Dinner on the ground" will be served Sunday, August 24 following the regular morning service. An afternoon service will follow the dinner of the ground with no service in the evening. Rev. Don McIntosh is the pastor.

Thomastown Reports Successful Revival Meeting

At Thomastown Church during its revival, August 3-8, there were 16 professions of faith. Fifteen came for baptism. One dedicated life to full time Christian Service. Fifteen rededicated their lives to the Lord.

The pastor, Rev. James Lawrence, states "The turn of events were certainly unexpected. A revival was expected, but the invited evangelist and singer could not be present. Rev. Robert Perry of Immanuel Baptist Church, Greenville, was the evangelist instead of his father, M. E. Perry of Second Church, Greenville. Horace Davidson of Memphis led the singing instead of W. J. Nelson of Monticello.

August Revival

Poplar Creek, Nations, Church in Montgomery County will hold revival services August 24-29.

Rev. Billy T. McDaniel, recently called as the church's pastor, will do the preaching. Gene Horn of Yazoo County will direct the music.

Services will begin at 11 a. m. and 7:30 p. m.

Family Manners Bare The Soul

By DR. DONALD B. ROARK
Yazoo City, Miss.

A house is built of logs and stone of tiles and posts and piers. A home is built of loving deeds that stand a thousand years.

—Victor Hugo.

The family is a natural unit of existence and yet, family relationships are probably the most difficult of human relationships.

People live so near to one another in the family. From sunup to sundown, family members are indebted to one another for the mood and success of the day. A cheerful child can send a worried father off to work feeling on top of the world. A thoughtful mother can dissipate a child's irritability. An appreciative father can thrust an entire family to a glow for the day.

Family Talk
A thread of family talk runs throughout the Bible. Not only does the text abound with commandments and admonitions for mutual regard but the family concept is central in the teachings of Jesus.

Parents can drive their kids nuts. To make a child angry is a despicable thing. Anger upsets the endocrine balance, works physical havoc and builds a frustrated behavior pattern. Paul was a pretty good psychologist when he said, "Fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord."

There is a bedside manner which distinguishes some doctors and ministers. They seem to know the proper combination of cheerfulness and concern to promote maximum recovery. There are ringside manners which characterize addicts of prize fighting.

Of all the manners to which mankind is heir, none is so important as home or family manners. Family manners are a religious concern; they mark our regard for God and man; they lay bare our souls. They should be the object of constant scrutiny, of inward repentance and outward reform.

WINSTON CHURCHILL 'DEEPLY IMPRESSED' BY GRAHAM

At the conclusion of his first meetings in London, Billy Graham received an invitation to visit Prime Minister Winston Churchill at No. 10 Downing Street. After the lengthy discussion between the two, the Prime Minister remarked to his secretary, Sir Jock Colville, "I am deeply impressed."

So writes Dr. L. Nelson Bell in an article, "Billy Graham, My Son-in-Law," appearing in the August issue of *Ladies Home Journal*. Colville related the incident to Dr. Bell at a luncheon in London, about a year after the conference between the two men.

Dr. Bell recalls Billy Graham's early ambition to become a major league baseball player after Babe Ruth once shook his hand and told him he had the physical qualifications for a good first baseman.

Dr. Bell lists "four things which distinguish the preaching of Billy Graham" and adds, "I am convinced that they are the secret of his success." The list includes (1) authority; (2) simplicity; (3) urgency; (4) decision.

DEVOTIONAL! Gillsburg Church 75 Years Old

Gillsburg Church announces 75th Anniversary, Sunday, August 31. "All former pastors, members and friends are cordially invited to attend both morning and afternoon services and dinner on the ground," says Rev. Curtis I. Miller, pastor.

Services will begin at 10:00 A. M.



LONGINO GROUNDBREAKING—On August 3 Longino Church, near Philadelphia, had a groundbreaking ceremony. A home for the pastor is to be built on the lot joining the church. Shown, left to right, are Johnnie Cosgrove; Rev. George Madison, Neshoba county missionary; T. A. Byrd; Rev. R. G. Blackwell, pastor; Bill McNeese, chairman of the building committee; Leon Hancock; Curtis Copeland; and Grady Copeland. Members of the building committee not shown in the picture are as follows: Galen Herington, Roy Laney, and Gaston Murphy.

Homecoming To Precede Revival

Good Hope (Madison Co.) will observe Homecoming, Aug. 24. The annual summer revival will be held the following week, Aug. 24-29.

Rev. E. G. Pounders, Jr. from Columbus will be the evangelist. Rev. Byron Malone, Pastor, will lead the singing.

David Guber will play the piano.

W. Poplarville Plans Revival

Summer revival services will be conducted at the West Poplarville Church, Poplarville, August 24-31.

The pastor, Rev. James L. Travis, will be the evangelist, and Bill Mitchell, Director of Public Relations at William Carey College, will lead the singing.



Rev. James L. Travis

Van Dyke Quick Accepts Post With Bellevue Church

Rev. Van Dyke Quick, recent graduate of New Orleans Seminary, has accepted the post of director of Youth Activities for Bellevue Church, Memphis, Dr. R. G. Lee, pastor.

He will be in charge of all activities for the age group 13-24.

Mr. Quick is a native of Hazlehurst and is also a graduate of Mississippi College.

Byhalia To Hear Robbie Harris

Byhalia Church, Marshall county, will be in revival services August 24-31. Rev. Robbie Harris of Olive Branch will preach and R. L. Sanders Jr. of Memphis, Tenn., will lead the music.

Morning services will be at 10:30 and evening services at 7:30. Rev. John B. Hiott is pastor.

— THE SUNDAY SCHOOL LESSON — Justice Among Nations

By Bracey Campbell
JUSTICE AMONG NATIONS.

Text: Isaiah 30:15; 15-18. 31:1-3; Micah 4:1-7; Malachi 2:10; Acts 10:25-35; Ephesians 2:13-3:21.

I. THE COMING EXALTATION OF THE ALMIGHTY.

When Micah wrote the words, "In the last days it shall come to pass that the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and the people shall flow into it." Jehovah was by no means the only or neither the principle god of the nations.

The progress of His authority over the earth toward absolute dominion has not been phenomenally rapid. It has stretched over many centuries but its progress has been tremendous. It is still incomplete but, with the passing of the years, it has moved toward completion with a certainty that assures its final and complete success. The Lord, Jehovah, is the proprietor and prince of this earth and one of these days, earlier or later, He will grip the keys of knowledge and authority over all mankind.

II. THE CONCORD OF THE NATIONS.

The nations shall say, "Let us go up to the mountain of the Lord and to the house of the Lord God of Israel and He will teach us." In the Lord God of Jacob is the source and fount of all true learning. Anything that is not "science falsely so-called" that is not of the vulgar earth and devil comes down from the Father of Light, in whom "there is no shadow cast by Him." Be very sure that whatever knowledge of any kind or character that is edifying and inspiring flows from the heart and mind of God. He is the incomparable schoolmaster of His people.

III. THE FINAL EFFECT OF THIS SACRED INSTRUCTION.

"We will walk in His path . . . the law shall go forth of Zion, and the word of the Lord from Jerusalem." Wherever, "if at any single point, the teaching of the law shall have its seat, man shall be free, the rule of the law shall be the rule of the day."

cepts and find happiness in the knowledge of the Lord.

IV. GOD: THE JUDGE OF THE NATIONS.

"He shall judge among many peoples, and rebuke strong nations afar off." We have seen this prophecy at work almost numberless times in history. There have been upsurges of different peoples, who, in such upsurges, have neglected to be merciful and have fallen into the practice of the most flagrant injustices but, like the dust of the desert the winds of time have blown them away.

There has been men and women in high place and in low who have been individual, cruel, brutish, and coarse. There have been those of them who, for a time, flourished like the green bay tree. But whose eyes went out in the smoke of death and whose mouths were stopped with dust. They have stood before the judge of the nations, have been weighed and found wanting in His holy sight.

V. THE COMING DAY OF PEACE.

"They shall beat their spears into plow shares and their swords into pruning hooks; nations shall not lift up a sword against nations, neither shall they learn war any more." Hear this, ye war lords of the earth! Your occupation of rapine, murder, and indescribable atrocities, is one that one of these days shall come to an end, when God shall have His way in the hearts of men and they shall learn war no more, when they shall neither kill nor slay in all His holy mountain.

VI. THE INTERMEDIATE PERIOD, WHEN MEN SHALL DO THE BEST THEY KNOW.

"All people shall walk, everyone in the name of his god, and we will walk in the name of the Lord our God for ever and ever." There is to be a long period, no doubt, before the complete triumph of the Son of God, but the influence of that Gospel shall permeate all the tribes of men and its influence for good shall incline those who do not altogether accept it.

sons; but in every nation he that feareth Him, and worketh righteousness, is accepted with Him." The quoted words were spoken to a Roman army officer who had never heard the name of Jesus but, who, according to his light, had been devout in prayer, sincere in godliness, and diligent in giving alms to the poor.

Hence, God had had respect unto him and had told him how, by sending for a certain preacher, he might learn the Way of life. Here, as always, the man who faithfully does his best, "lives up to the light he has," will receive at the hands of the Lord additional light and of the truth of the Lord, additional teaching.

VII. IN CHRIST IS THE SOLUTION TO ALL RACE PROBLEMS.

Jew and Gentile were far apart in sympathy and mutual understanding but, Paul says of our Christ, "He is our peace, who . . . hath broken down the middle wall of partition between us."

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Mt. Pisgah To Have Revival

Rev. Wallace Pannell, pastor of New Harmony Baptist Church, Union County Assoc., will be the visiting evangelist for the revival at Mt. Pisgah Church, Enid, Miss., August 25 through 29th at 10:45 a. m. and 7:30 p. m. Rev. H. L. Barnes, Jr. is pastor.

Temple Revival

Temple Church, Jackson, Rev. Haskel Mathis, pastor, will hold their summer revival August 25-September 1, with services each evening at 7:30.

Mr. Mathis, who has been pastor of the church since Nov. 1, 1957, will be the evangelist.

Off The Record

They probably call it take-home pay because it's not big enough to get there by itself.

It had been one of the boss's bad days, and in the last few minutes his secretary brought him a letter for his signature. He signed the letter, but not until he had the stenographer put it back in the typewriter and add: "P. S. Please excuse errors. Dictated to a poor stenographer."

After he had left the office, the girl took the letter from the envelope, and added: "P. S. No. 2. The reason I am so poor is because he pays me only \$25 a week." — Florence Knight.

Young Father: In your sermon this morning you spoke about a baby being a new wave on the ocean of life.

Minister: That's right.

Young Father: Don't you think a fresh squall would have been nearer the truth?

Talking with an Ohio farmer, I asked if fertilizer would stimulate a certain plant's growth. "Can't say for sure," he replied. "I've never been able to figure out whether the stuff actually stimulates the plants or whether it's just so downright repulsive that they tries to grow away from it." — Richard Schmit

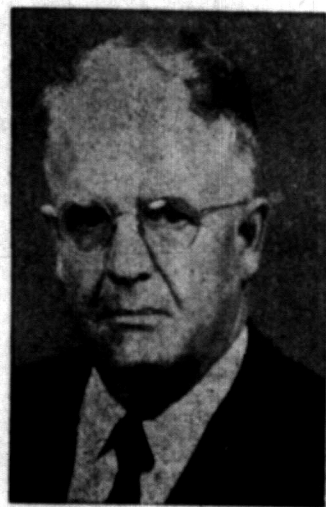
Hygiene Teacher: Do you think paper can be used effectively to keep people warm?

Joe: I should say so! The last report card I took home kept the family hot for a week.

A Secretary kept turning the pages of a dictionary until finally another office worker asked what word she was trying to find.

"Bankruptcy," said the first. "Well, why are you looking way back there?"

"I know how to spell bank," she retorted, "and now I know how to spell bankruptcy." — Orlando Northcutt.



Rev. W. R. Storie

Leading Revival At Center Grove

Rev. W. R. Storie, pastor of the Emmanuel Church, Jackson, noted evangelist on prayer, is the evangelist for the revival at the Center Grove Church in Lauderdale, August 17-24.

Rev. Harry Varnodore from Mississippi College is the song evangelist; Rev. Chester T. Estes, Jr., is pastor.



Rev. Al Finch

Hollywood Revival

Hollywood Church, Riverside Association, will hold its summer revival August 24-30.

Rev. Al Finch, pastor of De Soto Church, will be the evangelist. The pastor Rev. Billy Joe Pierce, will lead the singing.

Vaiden Church Adopts Resolution Of Appreciation

The Baptist Record is in receipt of a copy of a Resolution from the Vaiden Church "prayerfully supporting" the ministry of Rev. Jack Read of Clinton and showing its willingness to help him in any other way to make his ministry most effective.

Mr. Read was recently ordained by the Bogue Church, Leland and has accepted the call of the church at Mounds, La.



Dwayne Zimmer

Northside Adds Staff Member

Dwayne B. Zimmer has accepted the call of Northside Church, Jackson, to serve as Minister of Education. He is presently serving as Minister of Education at the Euclid Church, St. Louis, Missouri.

Mr. Zimmer, a native of Iowa, attended the National Business Training School of Sioux City, New Orleans Seminary Sacred Music Department, received his bachelor of music degree at Oklahoma Baptist University, of Shawnee; and master of religious education degree at Southwestern Seminary, Fort Worth, Texas.

Mr. and Mrs. Zimmer have three children, Steven 11 years, Cheryl 7 years, and Kevin 16 months.

Rev. W. Henry Crouch is pastor.



Rev. Gene Blalock

IMMANUEL PLANS FIRST YOUTH REVIVAL

Immanuel Church of Vicksburg announces its first youth revival. The evangelist will be Rev. Gene Blalock of Sattaria, and the song leader will be William J. Herrin, teacher of choral music, Carr Central high school, Vicksburg.

The week will begin with the observance of youth day on August 24, followed by four days of devotionals led by young people, and recreation. The actual preaching ministry will begin Friday night, August 29 and will continue through Sunday, August 31.

Rev. Tom Rayburn is pastor.

Carl A. McElveen

In memory of Carl A. McElveen, who died June 27, 1958, an ex-pastor of Lexie Church, Walcott County, writes:

"I remember Brother Carl as faithful, on time, with a ready handshake, a good word and smile for everyone. When my conveyance for trips was inadequate, Brother Carl was always the man who would carry me, near or far. I have many pleasant memories of happy hours we spent together.

"He did many good deeds and helped those who were underprivileged."

Mr. McElveen is survived by his wife, Mrs. Carl A. McElveen of Route 6, Tylertown.